

## **CITY OF EASTLAND 2022-2023 BUDGET**

This budget will raise more total property taxes than last year's budget by \$40,890, an increase of 3.40%. Of that amount \$22,288 is tax revenue to be raised from new property added to the tax roll this year.

**THE CITY OF EASTLAND**

**PRESENTATION OF THE ANNUAL  
BUDGET  
FISCAL YEAR 2022 – 2023**

**CHAIRMAN OF THE BOARD  
LARRY VERNON**

|                     |                          |
|---------------------|--------------------------|
| <b>COMMISSIONER</b> | <b>RICHARD ROSSANDER</b> |
| <b>COMMISSIONER</b> | <b>ZAC DARR</b>          |
| <b>COMMISSIONER</b> | <b>BENJAMIN MCNABB</b>   |
| <b>COMMISSIONER</b> | <b>CECIL FUNDERBURGH</b> |

**DEPARTMENTS**

|  |                       |
|--|-----------------------|
| <b>CITY MANAGER.....</b>                 | <b>J.J. OZNICK</b>    |
| <b>CITY SECRETARY.....</b>               | <b>ROMA HOLLEY</b>    |
| <b>DIRECTOR OF FINANCE.....</b>          | <b>LESLIE ZANDER</b>  |
| <b>ADMINISTRATIVE ASSISTANT.....</b>     | <b>MELISSA COOK</b>   |
| <b>DIRECTOR OF PUBLIC WORKS.....</b>     | <b>BOBBY JACOBY</b>   |
| <b>CHIEF OF POLICE.....</b>              | <b>DAVID HULLUM</b>   |
| <b>MUNICIPAL COURT JUDGE.....</b>        | <b>PAMELA CHANEY</b>  |
| <b>COURT CLERK/ASSOCIATE JUDGE .....</b> | <b>DENA WITHERS</b>   |
| <b>FIRE CHIEF.....</b>                   | <b>JOE WILLIAMSON</b> |

## **THE CITY OF EASTLAND STATEMENT OF PURPOSE**

**The City of Eastland operates under a Commission/City Manager form of Municipal Government and in accordance with provisions outlined within the City Charter. The City Commission adopts Ordinances, passes Resolutions, and approves all budgets as submitted by the City Manager. The City Commission is also responsible for the appointment of the City Manager and the establishment of all city policies. The City Manager is responsible to the City Commission and he is also responsible for managing all of the day-to-day activities of the City of Eastland.**

**The Chairman of the Commission and four Commissioners make up a five member City Commission of which all are elected at large and on a non-partisan basis for two year staggered terms.**

**The City Commission meets in regular session on the third Monday of each month in the Commission Chambers at the City Hall. The Citizens of Eastland are encouraged to attend meetings and to participate in the operation of City Government.**

**The City Commission operates the City in a manner designed to be consistent with the best interests of the Citizens of Eastland and they also attempt to provide the highest level of quality Municipal Services within the framework of available funds. The City Commission is also willing to consider providing any service for which the Citizens of Eastland are willing to pay.**

### **CHAIRMAN OF THE CITY COMMISSION LARRY VERNON**

**COMMISSIONER RICHARD ROSSANDER  
COMMISSIONER BENJAMIN MCNABB**

**COMMISSIONER ZAC DARR  
COMMISSIONER CECIL FUNDERBURGH**

## 2022 PROPERTY TAX RATE INFORMATION SHEET

2021 tax rate .615380      2021 taxable value 205,402,348 used to calculate last year taxes levy 1,243,960  
Adjusted levy on this yr worksheet 1,248,833

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2022 taxable value 246,574,137      adjusted taxable value 242,312,877 (used to calculate rates)

NNR rate .515380       $242,312,877 / 100 \times .515380 = 1,248,833$   
-46,400 debt = 1,202,432

**NNR rate raises 1,202,432 tax revenue, not including allocated debt**

Council proposed .523057       $242,312,877 / 100 \times .523057 = 1,267,434$   
-46,400 debt = 1,221,034

M&O rate .50628 Debt rate .016777

**Proposed rate raises 1,221,034 tax revenue, not including allocated debt**

**Increase of 18,602 1.547%**

| HOME VALUE              | NNR RATE | PROP RATE | ANNUAL DIFFERENCE TO TAXPAYER |
|-------------------------|----------|-----------|-------------------------------|
| 300,000                 | 1546.14  | 1569.17   | 23.03                         |
| 200,000                 | 1030.76  | 1046.11   | 15.35                         |
| 101,295 EA avg tax val* | 522.05   | 529.83    | 7.78                          |
| 100,000                 | 515.38   | 523.06    | 7.68                          |
| 70,000                  | 360.77   | 366.14    | 5.37                          |

\*Eastland average taxable value 101,295 average market value 120,181

Citizens over 65 will have **no change** in taxes regardless of which rate we adopt.

Citizens who have a Homestead will have the Homestead cap applied to any increase in valuation that is more than 10% over last year's value.

Example: last year Market Value 68,740 Proposed value this year 103,080 49.96% increase

Homestead cap value is 75,610 – last year's value plus 10%

Taxes will be paid on 75,610 - the homestead cap amount, not the market value amount.

We have 4,261,260 taxable value of new improvements this year. This revenue will be 21,962 at the NNR, **22,288** at the proposed rate.

Total tax revenue increase proposed for 2022 is **40,890**, an increase of 3.40%.



# EASTLAND COUNTY APPRAISAL DISTRICT

RANDY CLARK, CHIEF APPRAISER

(254) 629-8597  
Fax (254) 631-0628  
102 N. Lamar, Ste. 200  
P.O. Box 914  
Eastland, TX 76448  
[www.eastlandcad.org](http://www.eastlandcad.org)

City of Eastland  
Leslie Zander  
PO BOX 749  
Eastland, Texas 76448

The certified numbers below are subject to minor changes due to appeals that are still in progress. The certified values indicate the lower values that the taxpayers are requesting in their appeals so this total should rise slightly if the district values are upheld. This method is per state law.

## CERTIFICATE City of Eastland

|   |               |
|---|---------------|
| 2022 Total Market Value of All Property     | \$395,800,037 |
| 2022 Total Market Value of New Improvements | \$ 4,261,260  |
| 2022 Total Net Taxable Value                | \$285,177,937 |
| 2022 Taxable Value of New Property          | \$ 4,261,260  |

I, Randy Clark, hereby certify that the above figures are true and correct for the above described tax unit for 2022.

Sworn on this the 20<sup>th</sup> day of July, 2022.

A handwritten signature of Randy Clark in black ink.

Randy Clark, Chief Appraiser, Eastland CAD

# 2022 Tax Rate Calculation Worksheet

## Taxing Units Other Than School Districts or Water Districts

Form 50-856

|  |                               |
|--|-------------------------------|
| City of Eastland                             | 254-629-8321                  |
| Taxing Unit Name                             | Phone (area code and number)  |
| 113 E Commerce St                            | cilmgr@eastlandtexas.gov      |
| Taxing Unit's Address, City, State, ZIP Code | Taxing Unit's Website Address |

**GENERAL INFORMATION:** Tax Code Section 26.04(c) requires an officer or employee designated by the governing body to calculate the no-new-revenue (NNR) tax rate and voter-approval tax rate for the taxing unit. These tax rates are expressed in dollars per \$100 of taxable value calculated. The calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the estimated values of properties under protest. The designated officer or employee shall certify that the officer or employee has accurately calculated the tax rates and used values shown for the certified appraisal roll or certified estimate. The officer or employee submits the rates to the governing body by Aug. 7 or as soon thereafter as practicable.

School districts do not use this form, but instead use Comptroller Form 50-859 *Tax Rate Calculation Worksheet, School District without Chapter 313 Agreements* or Comptroller Form 50-884 *Tax Rate Calculation Worksheet, School District with Chapter 313 Agreements*.

Water districts as defined under Water Code Section 49.001(1) do not use this form, but instead use Comptroller Form 50-858 *Water District Voter-Approval Tax Rate Worksheet for Low Tax Rate and Developing Districts* or Comptroller Form 50-860 *Developed Water District Voter-Approval Tax Rate Worksheet*.

The Comptroller's office provides this worksheet to assist taxing units in determining tax rates. The information provided in this worksheet is offered as technical assistance and not legal advice. Taxing units should consult legal counsel for interpretations of law regarding tax rate preparation and adoption.

### SECTION 1: No-New-Revenue Tax Rate

The NNR tax rate enables the public to evaluate the relationship between taxes for the prior year and for the current year based on a tax rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxed in both years. When appraisal values increase, the NNR tax rate should decrease.

The NNR tax rate for a county is the sum of the NNR tax rates calculated for each type of tax the county levies.

While uncommon, it is possible for a taxing unit to provide an exemption for only maintenance and operations taxes. In this case, the taxing unit will need to calculate the NNR tax rate separately for the maintenance and operations tax and the debt tax, then add the two components together.

1. **2021 total taxable value.** Enter the amount of 2021 taxable value on the 2021 tax roll today. Include any adjustments since last year's certification; exclude Tax Code Section 25.25(d) one-fourth and one-third over-appraisal corrections from these adjustments. Exclude any property value subject to an appeal under Chapter 42 as of July 25 (will add undisputed value in Line 6). This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value for tax increment financing (adjustment is made by deducting TIF taxes, as reflected in Line 17).  
\$ 239,809,448
2. **2021 tax ceilings.** Counties, cities and junior college districts. Enter 2021 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision in 2021 or a prior year for homeowners age 65 or older or disabled, use this step.  
\$ 36,394,410
3. **Preliminary 2021 adjusted taxable value.** Subtract Line 2 from Line 1.  
\$ 203,415,038
4. **2021 total adopted tax rate.**  
\$ 0.615380 /\$100
5. **2021 taxable value lost because court appeals of ARB decisions reduced 2021 appraised value.**
  - A. Original 2021 ARB values:  
\$ 0
  - B. 2021 values resulting from final court decisions:  
-\$ 0
  - C. 2021 value loss. Subtract B from A.  
\$ 0
6. **2021 taxable value subject to an appeal under Chapter 42, as of July 25.**
  - A. 2021 ARB certified value:  
\$ 0
  - B. 2021 disputed value:  
-\$ 0
  - C. 2021 undisputed value. Subtract B from A.  
\$ 0
7. **2021 Chapter 42 related adjusted values.** Add Line 5C and Line 6C.  
\$ 0

<sup>1</sup> Tex. Tax Code § 26.012(14)

<sup>2</sup> Tex. Tax Code § 26.012(14);

<sup>3</sup> Tex. Tax Code § 26.012(13);

<sup>4</sup> Tex. Tax Code § 26.012(13).

|   |  |             |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
|---|--|-------------|-------------|---|----|---------|---|----|---------|---|---------|---|--|----|-------------|----|-------------|
| 8. 2021 taxable value, adjusted for actual and potential court-ordered adjustments. Add Line 3 and Line 7.  | \$   | 203,415.038 |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 9. 2021 taxable value of property in territory the taxing unit deannexed after Jan. 1, 2021. Enter the 2021 value of property in deannexed territory. <sup>5</sup>  | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 10. 2021 taxable value lost because property first qualified for an exemption in 2022. If the taxing unit increased an original exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost due to freeport, goods-in-transit, temporary disaster exemptions. Note that lowering the amount or percentage of an existing exemption in 2022 does not create a new exemption or reduce taxable value. <table> <tr> <td>A. Absolute exemptions. Use 2021 market value:</td> <td>\$</td> <td>0</td> </tr> <tr> <td>B. Partial exemptions. 2022 exemption amount or 2022 percentage exemption times 2021 value:</td> <td>\$</td> <td>478,000</td> </tr> <tr> <td>C. Value loss. Add A and B.<sup>6</sup></td> <td>\$</td> <td>478,000</td> </tr> </table>  | A. Absolute exemptions. Use 2021 market value: | \$          | 0           | B. Partial exemptions. 2022 exemption amount or 2022 percentage exemption times 2021 value: | \$ | 478,000 | C. Value loss. Add A and B. <sup>6</sup>  | \$ | 478,000 | \$  | 478,000 |   |  |    |             |    |             |
| A. Absolute exemptions. Use 2021 market value:  | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| B. Partial exemptions. 2022 exemption amount or 2022 percentage exemption times 2021 value:   | \$   | 478,000     |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| C. Value loss. Add A and B. <sup>6</sup>  | \$   | 478,000     |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 11. 2021 taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in 2022. Use only properties that qualified in 2022 for the first time; do not use properties that qualified in 2021. <table> <tr> <td>A. 2021 market value:</td> <td>\$</td> <td>0</td> </tr> <tr> <td>B. 2022 productivity or special appraised value:</td> <td>\$</td> <td>0</td> </tr> <tr> <td>C. Value loss. Subtract B from A.<sup>7</sup></td> <td>\$</td> <td>0</td> </tr> </table>   | A. 2021 market value:                          | \$          | 0           | B. 2022 productivity or special appraised value:  | \$ | 0       | C. Value loss. Subtract B from A. <sup>7</sup>  | \$ | 0       | \$  | 478,000 |   |  |    |             |    |             |
| A. 2021 market value:   | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| B. 2022 productivity or special appraised value:  | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| C. Value loss. Subtract B from A. <sup>7</sup>  | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 12. Total adjustments for lost value. Add Lines 9, 10C and 11C.   | \$   | 478,000     |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 13. 2021 captured value of property in a TIF. Enter the total value of 2021 captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which 2021 taxes were deposited into the tax increment fund. <sup>8</sup> If the taxing unit has no captured appraised value in line 18D, enter 0.  | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 14. 2021 total value. Subtract Line 12 and Line 13 from Line 8.   | \$   | 202,937,038 |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 15. Adjusted 2021 total levy. Multiply Line 4 by Line 14 and divide by \$100.   | \$   | 1,248.833   |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 16. Taxes refunded for years preceding tax year 2021. Enter the amount of taxes refunded by the taxing unit for tax years preceding tax year 2021. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2021. This line applies only to tax years preceding tax year 2021. <sup>9</sup>   | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 17. Adjusted 2021 levy with refunds and TIF adjustment. Add Lines 15 and 16. <sup>10</sup>  | \$   | 1,248.833   |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| 18. Total 2022 taxable value on the 2022 certified appraisal roll today. This value includes only certified values or certified estimate of values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 20). These homesteads include homeowners age 65 or older or disabled. <sup>11</sup> <table> <tr> <td>A. Certified values:</td> <td>\$</td> <td>285,177.937</td> </tr> <tr> <td>B. Counties: Include railroad rolling stock values certified by the Comptroller's office:</td> <td>\$</td> <td>0</td> </tr> <tr> <td>C. Pollution control and energy storage system exemption: Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property:</td> <td>\$</td> <td>0</td> </tr> <tr> <td>D. Tax increment financing: Deduct the 2022 captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the 2022 taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 23 below.<sup>12</sup></td> <td>\$</td> <td>0</td> </tr> <tr> <td>E. Total 2022 value. Add A and B, then subtract C and D.</td> <td>\$</td> <td>285,177.937</td> </tr> </table> | A. Certified values:                           | \$          | 285,177.937 | B. Counties: Include railroad rolling stock values certified by the Comptroller's office:   | \$ | 0       | C. Pollution control and energy storage system exemption: Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property: | \$ | 0       | D. Tax increment financing: Deduct the 2022 captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the 2022 taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 23 below. <sup>12</sup> | \$      | 0 | E. Total 2022 value. Add A and B, then subtract C and D. | \$ | 285,177.937 | \$ | 285,177.937 |
| A. Certified values:  | \$   | 285,177.937 |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| B. Counties: Include railroad rolling stock values certified by the Comptroller's office:   | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| C. Pollution control and energy storage system exemption: Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property:   | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| D. Tax increment financing: Deduct the 2022 captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the 2022 taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 23 below. <sup>12</sup>   | \$   | 0           |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |
| E. Total 2022 value. Add A and B, then subtract C and D.  | \$   | 285,177.937 |             |   |    |         |   |    |         |   |         |   |  |    |             |    |             |

<sup>5</sup> Tex. Tax Code § 26.012(15)<sup>6</sup> Tex. Tax Code § 26.012(15)<sup>7</sup> Tex. Tax Code § 26.012(15)<sup>8</sup> Tex. Tax Code § 26.03(c)<sup>9</sup> Tex. Tax Code § 26.012(13)<sup>10</sup> Tex. Tax Code § 26.012(13)<sup>11</sup> Tex. Tax Code § 26.012, 26.04(f-2)<sup>12</sup> Tex. Tax Code § 26.03(c)

**19. Total value of properties under protest or not included on certified appraisal roll.<sup>13</sup>**

- A. **2022 taxable value of properties under protest.** The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value under protest.<sup>14</sup> ..... \$ 0

- B. **2022 value of properties not under protest or included on certified appraisal roll.** The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about but are not included in the appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). Enter the total value of property not on the certified roll.<sup>15</sup> ..... + \$ 0

C. **Total value under protest or not certified.** Add A and B. \$ 0

**20. 2022 tax ceilings.** Counties, cities and junior colleges enter 2022 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision in 2021 or a prior year for homeowners age 65 or older or disabled, use this step.<sup>16</sup>

\$ 38,603,800

**21. 2022 total taxable value.** Add Lines 18E and 19C. Subtract Line 20.<sup>17</sup>

\$ 246,574,137

**22. Total 2022 taxable value of properties in territory annexed after Jan. 1, 2021.** Include both real and personal property. Enter the 2022 value of property in territory annexed.<sup>18</sup>

\$ 0

**23. Total 2022 taxable value of new improvements and new personal property located in new improvements.** New means the item was not on the appraisal roll in 2021. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, 2021 and be located in a new improvement. New improvements do not include property on which a tax abatement agreement has expired for 2022.<sup>19</sup>

\$ 4,261,260

**24. Total adjustments to the 2022 taxable value.** Add Lines 22 and 23.

\$ 4,261,260

**25. Adjusted 2022 taxable value.** Subtract Line 24 from Line 21.

\$ 242,312,877

**26. 2022 NNR tax rate.** Divide Line 17 by Line 25 and multiply by \$100.<sup>20</sup>

\$ 0.515380/\$100

**27. COUNTIES ONLY.** Add together the NNR tax rates for each type of tax the county levies. The total is the 2022 county NNR tax rate.<sup>21</sup>

\$ /\$100

## SECTION 2: Voter-Approval Tax Rate

The voter-approval tax rate is the highest tax rate that a taxing unit may adopt without holding an election to seek voter approval of the rate. The voter-approval tax rate is split into two separate rates:

- Maintenance and Operations (M&O) Tax Rate:** The M&O portion is the tax rate that is needed to raise the same amount of taxes that the taxing unit levied in the prior year plus the applicable percentage allowed by law. This rate accounts for such things as salaries, utilities and day-to-day operations.
- Debt Rate:** The debt rate includes the debt service necessary to pay the taxing unit's debt payments in the coming year. This rate accounts for principal and interest on bonds and other debt secured by property tax revenue.

The voter-approval tax rate for a county is the sum of the voter-approval tax rates calculated for each type of tax the county levies. In most cases the voter-approval tax rate exceeds the no-new-revenue tax rate, but occasionally decreases in a taxing unit's debt service will cause the NNR tax rate to be higher than the voter-approval tax rate.

**28. 2021 M&O tax rate.** Enter the 2021 M&O tax rate. \$ 0.591535/\$100

**29. 2021 taxable value, adjusted for actual and potential court-ordered adjustments.** Enter the amount in Line 8 of the *No-New-Revenue Tax Rate Worksheet*.

\$ 203,415,038

<sup>13</sup> Tex. Tax Code § 26.01(c) and (d)

<sup>14</sup> Tex. Tax Code § 26.01(c)

<sup>15</sup> Tex. Tax Code § 26.01(d)

<sup>16</sup> Tex. Tax Code § 26.012(6)(B)

<sup>17</sup> Tex. Tax Code § 26.012(6)

<sup>18</sup> Tex. Tax Code § 26.012(1)

<sup>19</sup> Tex. Tax Code § 26.012(17)

<sup>20</sup> Tex. Tax Code § 26.04(c)

<sup>21</sup> Tex. Tax Code § 26.04(d)

|   |        |                 |
|---|--------|-----------------|
| <b>30.</b> Total 2021 M&O levy. Multiply Line 28 by Line 29 and divide by \$100   | \$     | 1,203,271       |
| <b>31. Adjusted 2021 levy for calculating NNR M&amp;O rate.</b>   |        |                 |
| A. M&O taxes refunded for years preceding tax year 2021. Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2021. This line applies only to tax years preceding tax year 2021.....   | + \$   | 0               |
| B. 2021 taxes in TIF. Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no 2022 captured appraised value in Line 18D, enter 0.....  | - \$   | 0               |
| C. 2021 transferred function. If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in D below. The taxing unit receiving the function will add this amount in D below. Other taxing units enter 0..... | +/- \$ | 0               |
| D. 2021 M&O levy adjustments. Subtract B from A. For taxing unit with C, subtract if discontinuing function and add if receiving function.....  | \$     | 0               |
| E. Add Line 30 to 31D.  | \$     | 1,203,271       |
| <b>32. Adjusted 2022 taxable value.</b> Enter the amount in Line 25 of the <i>No-New-Revenue Tax Rate Worksheet</i> .   | \$     | 242,312,877     |
| <b>33. 2022 NNR M&amp;O rate (unadjusted).</b> Divide Line 31E by Line 32 and multiply by \$100.  | \$     | 0.496577 /\$100 |
| <b>34. Rate adjustment for state criminal justice mandate.<sup>11</sup></b>   |        |                 |
| A. 2022 state criminal justice mandate. Enter the amount spent by a county in the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. \$   |        | 0               |
| B. 2021 state criminal justice mandate. Enter the amount spent by a county in the 12 months prior to the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. Enter zero if this is the first time the mandate applies.....   | - \$   | 0               |
| C. Subtract B from A and divide by Line 32 and multiply by \$100 .....  | \$     | 0 /\$100        |
| D. Enter the rate calculated in C. If not applicable, enter 0.  | \$     | 0 /\$100        |
| <b>35. Rate adjustment for indigent health care expenditures.<sup>12</sup></b>  |        |                 |
| A. 2022 indigent health care expenditures. Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2021 and ending on June 30, 2022, less any state assistance received for the same purpose.....   | \$     | 0               |
| B. 2021 indigent health care expenditures. Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2020 and ending on June 30, 2021, less any state assistance received for the same purpose.....   | - \$   | 0               |
| C. Subtract B from A and divide by Line 32 and multiply by \$100.....   | \$     | 0.000000 /\$100 |
| D. Enter the rate calculated in C. If not applicable, enter 0.  | \$     | 0 /\$100        |

<sup>11</sup> [Reserved for expansion]  
<sup>12</sup> Tex. Tax Code § 26.0414  
<sup>13</sup> Tex. Tax Code § 26.0441

**36. Rate adjustment for county indigent defense compensation.<sup>35</sup>**

- A. **2022 indigent defense compensation expenditures.** Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, 2021 and ending on June 30, 2022, less any state grants received by the county for the same purpose ..... \$ 0
- B. **2021 indigent defense compensation expenditures.** Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, 2020 and ending on June 30, 2021, less any state grants received by the county for the same purpose ..... \$ 0
- C. Subtract B from A and divide by Line 32 and multiply by \$100 ..... \$ 0 /\$100
- D. Multiply B by 0.05 and divide by Line 32 and multiply by \$100 ..... \$ 0 /\$100
- E. Enter the lesser of C and D. If not applicable, enter 0. ..... \$ 0 /\$100

**37. Rate adjustment for county hospital expenditures.<sup>36</sup>**

- A. **2022 eligible county hospital expenditures.** Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2021 and ending on June 30, 2022 ..... \$ 0
- B. **2021 eligible county hospital expenditures.** Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2020 and ending on June 30, 2021 ..... \$ 0
- C. Subtract B from A and divide by Line 32 and multiply by \$100 ..... \$ 0 /\$100
- D. Multiply B by 0.08 and divide by Line 32 and multiply by \$100 ..... \$ 0 /\$100
- E. Enter the lesser of C and D, if applicable. If not applicable, enter 0. ..... \$ 0 /\$100

**38. Rate adjustment for defunding municipality.** This adjustment only applies to a municipality that is considered to be a defunding municipality for the current tax year under Chapter 109, Local Government Code. Chapter 109, Local Government Code only applies to municipalities with a population of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code 26.0444 for more information.

- A. **Amount appropriated for public safety in 2021.** Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year ..... \$ 0
- B. **Expenditures for public safety in 2021.** Enter the amount of money spent by the municipality for public safety during the preceding fiscal year ..... \$ 0
- C. Subtract B from A and divide by Line 32 and multiply by \$100 ..... \$ 0 /\$100
- D. Enter the rate calculated in C. If not applicable, enter 0. ..... \$ 0 /\$100

**39. Adjusted 2022 NNR M&O rate.** Add Lines 33, 34D, 35D, 36E, and 37E. Subtract Line 38D. ..... \$ 0.496577 /\$100**40. Adjustment for 2021 sales tax specifically to reduce property values.** Cities, counties and hospital districts that collected and spent additional sales tax on M&O expenses in 2021 should complete this line. These entities will deduct the sales tax gain rate for 2022 in Section 3. Other taxing units, enter zero.

- A. Enter the amount of additional sales tax collected and spent on M&O expenses in 2021, if any. Counties must exclude any amount that was spent for economic development grants from the amount of sales tax spent ..... \$ 0
- B. Divide Line 40A by Line 32 and multiply by \$100 ..... \$ 0.000000 /\$100
- C. Add Line 40B to Line 39. ..... \$ 0.496577 /\$100

**41. 2022 voter-approval M&O rate.** Enter the rate as calculated by the appropriate scenario below.

**Special Taxing Unit.** If the taxing unit qualifies as a special taxing unit, multiply Line 40C by 1.08.

- or -

**Other Taxing Unit.** If the taxing unit does not qualify as a special taxing unit, multiply Line 40C by 1.035.

<sup>35</sup> Tex. Tax Code § 26.0442  
<sup>36</sup> Tex. Tax Code § 26.0443

- D41. Disaster Line 41 (D41): 2022 voter-approval M&O rate for taxing unit affected by disaster declaration.** If the taxing unit is located in an area declared a disaster area and at least one person is granted an exemption under Tax Code Section 11.35 for property located in the taxing unit, the governing body may direct the person calculating the voter-approval tax rate to calculate in the manner provided for a special taxing unit. The taxing unit shall continue to calculate the voter-approval tax rate in this manner until the earlier of 1) the first year in which total taxable value on the certified appraisal roll exceeds the total taxable value of the tax year in which the disaster occurred, or 2) the third tax year after the tax year in which the disaster occurred.

If the taxing unit qualifies under this scenario, multiply Line 40C by 1.08.<sup>27</sup> If the taxing unit does not qualify, do not complete Disaster Line 41 (Line D41).

\$ 0 /\$100

- 42. Total 2022 debt to be paid with property taxes and additional sales tax revenue.** Debt means the interest and principal that will be paid on debts that:

- (1) are paid by property taxes,
- (2) are secured by property taxes,
- (3) are scheduled for payment over a period longer than one year, and
- (4) are not classified in the taxing unit's budget as M&O expenses.

- A. **Debt also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. If the governing body of a taxing unit authorized or agreed to authorize a bond, warrant, certificate of obligation, or other evidence of indebtedness on or after Sept. 1, 2022, verify it meets the amended definition of debt before including it here.**<sup>28</sup>

|   |           |
|---|-----------|
| Enter debt amount .....   | \$ 46,400 |
| B. Subtract unencumbered fund amount used to reduce total debt .....                        | \$ 0      |
| C. Subtract certified amount spent from sales tax to reduce debt (enter zero if none) ..... | \$ 0      |
| D. Subtract amount paid from other resources .....  | \$ 0      |
| E. <b>Adjusted debt.</b> Subtract B, C and D from A.  | \$ 46,400 |

- 43. Certified 2021 excess debt collections.** Enter the amount certified by the collector.<sup>29</sup>

\$ 5,394

- 44. Adjusted 2022 debt.** Subtract Line 43 from Line 42E.

\$ 41,006

- 45. 2022 anticipated collection rate.**

|   |                                |
|---|--------------------------------|
| A. Enter the 2022 anticipated collection rate certified by the collector. <sup>30</sup> .....   | 99.00 <sub>a<sub>2</sub></sub> |
| B. Enter the 2021 actual collection rate. ....  | 99.26 <sub>b<sub>2</sub></sub> |
| C. Enter the 2020 actual collection rate. ....  | 99.12 <sub>c<sub>2</sub></sub> |
| D. Enter the 2019 actual collection rate. ....  | 99.83 <sub>d<sub>2</sub></sub> |
| E. If the anticipated collection rate in A is lower than actual collection rates in B, C and D, enter the lowest collection rate from B, C and D. If the anticipated rate in A is higher than at least one of the rates in the prior three years, enter the rate from A. Note that the rate can be greater than 100%. <sup>31</sup> | 99.12 <sub>e<sub>2</sub></sub> |

- 46. 2022 debt adjusted for collections.** Divide Line 44 by Line 45E.

\$ 41,370

- 47. 2022 total taxable value.** Enter the amount on Line 21 of the No New Revenue Tax Rate Worksheet.

\$ 246,574,137

- 48. 2022 debt rate.** Divide Line 46 by Line 47 and multiply by \$100.

\$ 0.016777 /\$100

- 49. 2022 voter-approval tax rate.** Add Lines 41 and 48

\$ 0.530734 /\$100

- D49. Disaster Line 49 (D49): 2022 voter-approval tax rate for taxing unit affected by disaster declaration.** Complete this line if the taxing unit calculated the voter-approval tax rate in the manner provided for a special taxing unit on Line D41. Add Line D41 and 48.

\$ /\$100

<sup>27</sup> Tex. Tax Code § 26.042(a)

<sup>28</sup> Tex. Tax Code § 26.012(7)

<sup>29</sup> Tex. Tax Code § 26.012(10) and 26.04(b)

<sup>30</sup> Tex. Tax Code § 26.04(b)

<sup>31</sup> Tex. Tax Code §§ 26.04(h), (h-1) and (h-2)

- 50. COUNTIES ONLY.** Add together the voter-approval tax rates for each type of tax the county levies. The total is the 2022 county voter-approval tax rate.

\$ 0 000000 /\$100

#### SECTION 3: NNR Tax Rate and Voter-Approval Tax Rate Adjustments for Additional Sales Tax to Reduce Property Taxes

Cities, counties and hospital districts may levy a sales tax specifically to reduce property taxes. Local voters by election must approve imposing or abolishing the additional sales tax. If approved, the taxing unit must reduce its NNR and voter-approval tax rates to offset the expected sales tax revenue.

This section should only be completed by a county, city or hospital district that is required to adjust its NNR tax rate and/or voter-approval tax rate because it adopted the additional sales tax.

- 51. Taxable Sales.** For taxing units that adopted the sales tax in November 2021 or May 2022, enter the Comptroller's estimate of taxable sales for the previous four quarters.<sup>12</sup> Estimates of taxable sales may be obtained through the Comptroller's Allocation Historical Summary webpage. Taxing units that adopted the sales tax before November 2021, enter 0.

\$ 0

- 52. Estimated sales tax revenue.** Counties exclude any amount that is or will be spent for economic development grants from the amount of estimated sales tax revenue.<sup>13</sup>

Taxing units that adopted the sales tax in November 2021 or in May 2022. Multiply the amount on Line 51 by the sales tax rate (.01, .005 or .0025, as applicable) and multiply the result by .95.<sup>14</sup>

- or -

Taxing units that adopted the sales tax before November 2021. Enter the sales tax revenue for the previous four quarters. Do not multiply by .95.

\$ 0

- 53. 2022 total taxable value.** Enter the amount from Line 21 of the *No-New-Revenue Tax Rate Worksheet*.

\$ 246,574,137

- 54. Sales tax adjustment rate.** Divide Line 52 by Line 53 and multiply by \$100.

\$ 0 /\$100

- 55. 2022 NNR tax rate, unadjusted for sales tax.**<sup>15</sup> Enter the rate from Line 26 or 27, as applicable, on the *No-New-Revenue Tax Rate Worksheet*.

\$ 0.515380 /\$100

- 56. 2022 NNR tax rate, adjusted for sales tax.**

Taxing units that adopted the sales tax in November 2021 or in May 2022. Subtract Line 54 from Line 55. Skip to Line 57 if you adopted the additional sales tax before November 2021.

\$ 0.515380 /\$100

- 57. 2022 voter-approval tax rate, unadjusted for sales tax.**<sup>16</sup> Enter the rate from Line 49, Line D49 (disaster) or Line 50 (counties) as applicable, of the *Voter-Approval Tax Rate Worksheet*.

\$ 0.530734 /\$100

- 58. 2022 voter-approval tax rate, adjusted for sales tax.** Subtract Line 54 from Line 57.

\$ 0.530734 /\$100

#### SECTION 4: Voter-Approval Tax Rate Adjustment for Pollution Control

A taxing unit may raise its rate for M&O funds used to pay for a facility, device or method for the control of air, water or land pollution. This includes any land, structure, building, installation, excavation, machinery, equipment or device that is used, constructed, acquired or installed wholly or partly to meet or exceed pollution control requirements. The taxing unit's expenses are those necessary to meet the requirements of a permit issued by the Texas Commission on Environmental Quality (TCEQ). The taxing unit must provide the tax assessor with a copy of the TCEQ letter of determination that states the portion of the cost of the installation for pollution control.

This section should only be completed by a taxing unit that uses M&O funds to pay for a facility, device or method for the control of air, water or land pollution.

- 59. Certified expenses from the Texas Commission on Environmental Quality (TCEQ).** Enter the amount certified in the determination letter from TCEQ.<sup>17</sup> The taxing unit shall provide its tax assessor-collector with a copy of the letter.<sup>18</sup>

\$ 0

- 60. 2022 total taxable value.** Enter the amount from Line 21 of the *No-New-Revenue Tax Rate Worksheet*.

\$ 246,574,137

- 61. Additional rate for pollution control.** Divide Line 59 by Line 60 and multiply by \$100.

\$ 0 /\$100

- 62. 2022 voter-approval tax rate, adjusted for pollution control.** Add Line 61 to one of the following lines (as applicable): Line 49, Line D49 (disaster), Line 50 (counties) or Line 58 (taxing units with the additional sales tax).

\$ 0.530734 /\$100

<sup>12</sup> Tex. Tax Code § 26.041(d)

<sup>13</sup> Tex. Tax Code § 26.041(l)

<sup>14</sup> Tex. Tax Code § 26.041(d)

<sup>15</sup> Tex. Tax Code § 26.04(c)

<sup>16</sup> Tex. Tax Code § 26.04(d)

<sup>17</sup> Tex. Tax Code § 26.045(d)

<sup>18</sup> Tex. Tax Code § 26.045(l)

**SECTION 5: Voter-Approval Tax Rate Adjustment for Unused Increment Rate**

The unused increment rate is the rate equal to the difference between the adopted tax rate and voter-approval tax rate before the unused increment rate for the prior three years.<sup>13</sup> In a year where a taxing unit adopts a rate by applying any portion of the unused increment rate, the unused increment rate for that year would be zero.

The difference between the adopted tax rate and voter-approval tax rate is considered zero in the following scenarios:

- a tax year before 2020;<sup>14</sup>
- a tax year in which the municipality is a defunding municipality, as defined by Tax Code Section 26.0501(a);<sup>15</sup> or
- after Jan. 1, 2022, a tax year in which the comptroller determines that the county implemented a budget reduction or reallocation described by Local Government Code Section 120.002(a) without the required voter approval.<sup>16</sup>

This section should only be completed by a taxing unit that does not meet the definition of a special taxing unit.<sup>17</sup>

|  |                    |
|--|--------------------|
| <b>63. 2021 unused increment rate.</b> Subtract the 2021 actual tax rate and the 2021 unused increment rate from the 2021 voter-approval tax rate. If the number is less than zero, enter zero.  | \$ 0.000008 /\$100 |
| <b>64. 2020 unused increment rate.</b> Subtract the 2020 actual tax rate and the 2020 unused increment rate from the 2020 voter-approval tax rate. If the number is less than zero, enter zero.  | \$ 0.000382 /\$100 |
| <b>65. 2019 unused increment rate.</b> Subtract the 2019 actual tax rate and the 2019 unused increment rate from the 2019 voter-approval tax rate. If the number is less than zero, enter zero. If the year is prior to 2020, enter zero.  | \$ 0 /\$100        |
| <b>66. 2022 unused increment rate.</b> Add Lines 63, 64 and 65.  | \$ 0.000388 /\$100 |
| <b>67. 2022 voter-approval tax rate, adjusted for unused increment rate.</b> Add Line 66 to one of the following lines (as applicable): Line 49, Line D49 (disaster), Line 50 (counties), Line 58 (taxing units with the additional sales tax) or Line 62 (taxing units with pollution control). | \$ 0.531122 /\$100 |

**SECTION 6: De Minimis Rate**

The de minimis rate is the rate equal to the sum of the no-new-revenue maintenance and operations rate, the rate that will raise \$500,000, and the current debt rate for a taxing unit.<sup>18</sup>

This section should only be completed by a taxing unit that is a municipality of less than 30,000 or a taxing unit that does not meet the definition of a special taxing unit.<sup>19</sup>

|  |                    |
|--|--------------------|
| <b>68. Adjusted 2022 NNR M&amp;O tax rate.</b> Enter the rate from Line 39 of the <i>Voter-Approval Tax Rate Worksheet</i> | \$ 0.496577 /\$100 |
| <b>69. 2022 total taxable value.</b> Enter the amount on Line 21 of the <i>No-New-Revenue Tax Rate Worksheet</i> .         | \$ 246,574,137     |
| <b>70. Rate necessary to impose \$500,000 in taxes.</b> Divide \$500,000 by Line 69 and multiply by \$100.                 | \$ 0.202778 /\$100 |
| <b>71. 2022 debt rate.</b> Enter the rate from Line 48 of the <i>Voter-Approval Tax Rate Worksheet</i> .                   | \$ 0.016777 /\$100 |
| <b>72. De minimis rate.</b> Add Lines 68, 70 and 71.   | \$ 0.716132 /\$100 |

**SECTION 7: Voter-Approval Tax Rate Adjustment for Emergency Revenue Rate**

In the tax year after the end of the disaster calculation time period detailed in Tax Code Section 26.042(a), a taxing unit that calculated its voter-approval tax rate in the manner provided for a special taxing unit due to a disaster must calculate its emergency revenue rate and reduce its voter-approval tax rate for that year.<sup>20</sup>

Similarly, if a taxing unit adopted a tax rate that exceeded its voter-approval tax rate, calculated normally, without holding an election to respond to a disaster, as allowed by Tax Code Section 26.042(d), in the prior year, it must also reduce its voter-approval tax rate for the current tax year.<sup>21</sup>

This section will apply to a taxing unit other than a special taxing unit that:

- directed the designated officer or employee to calculate the voter-approval tax rate of the taxing unit in the manner provided for a special taxing unit in the prior year; and
- the current year is the first tax year in which the total taxable value of property taxable by the taxing unit as shown on the appraisal roll for the taxing unit submitted by the assessor for the taxing unit to the governing body exceeds the total taxable value of property taxable by the taxing unit on January 1 of the tax year in which the disaster occurred or the disaster occurred four years ago.

<sup>13</sup> Tex. Tax Code § 26.013(a)

<sup>14</sup> Tex. Tax Code § 26.013(c)

<sup>15</sup> Tex. Tax Code §§ 26.0501(a) and (c)

<sup>16</sup> Tex. Local Gov't Code § 120.007(d), effective Jan. 1, 2022

<sup>17</sup> Tex. Tax Code § 26.063(a)(1)

<sup>18</sup> Tex. Tax Code § 26.012(b)(1)

<sup>19</sup> Tex. Tax Code § 26.063(a)(1)

<sup>20</sup> Tex. Tax Code § 26.042(b)

<sup>21</sup> Tex. Tax Code § 26.042(f)

This section will apply to a taxing unit in a disaster area that adopted a tax rate greater than its voter-approval tax rate without holding an election in the prior year.

Note: This section does not apply if a taxing unit is continuing to calculate its voter-approval tax rate in the manner provided for a special taxing unit because it is still within the disaster calculation time period detailed in Tax Code Section 26.042(a) because it has not met the conditions in Tax Code Section 26.042(a)(1) or (2).

**73. 2021 adopted tax rate.** Enter the rate in Line 4 of the *No New Revenue Tax Rate Worksheet*.

\$ 0.615380 /\$100

**74. Adjusted 2021 voter-approval tax rate.** Use the taxing unit's Tax Rate Calculation Worksheets from the prior year(s) to complete this line.

If a disaster occurred in 2021 and the taxing unit calculated its 2021 voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) of the 2021 worksheet due to a disaster, enter the 2021 voter-approval tax rate as calculated using a multiplier of 1.035 from Line 49.

- or -

If a disaster occurred prior to 2021 for which the taxing unit continued to calculate its voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) in 2021, complete the separate *Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet* to recalculate the voter-approval tax rate the taxing unit would have calculated in 2021 if it had generated revenue based on an adopted tax rate using a multiplier of 1.035 in the year(s) following the disaster.<sup>44</sup> Enter the final adjusted 2021 voter-approval tax rate from the worksheet.

- or -

If the taxing unit adopted a tax rate above the 2021 voter-approval tax rate without calculating a disaster tax rate or holding an election due to a disaster, no recalculation is necessary. Enter the voter-approval tax rate from the prior year's worksheet.

**75. Increase in 2021 tax rate due to disaster.** Subtract Line 74 from Line 73.

\$ 0.615380 /\$100

**76. Adjusted 2021 taxable value.** Enter the amount in Line 14 of the *No-New-Revenue Tax Rate Worksheet*.

\$ 202,937,038

**77. Emergency revenue.** Multiply Line 75 by Line 76 and divide by \$100.

\$ 1,248,833

**78. Adjusted 2022 taxable value.** Enter the amount in Line 25 of the *No-New-Revenue Tax Rate Worksheet*.

\$ 242,312,877

**79. Emergency revenue rate.** Divide Line 77 by Line 78 and multiply by \$100.<sup>45</sup>

\$ 0 /\$100

**80. 2022 voter-approval tax rate, adjusted for emergency revenue.** Subtract Line 79 from one of the following lines (as applicable): Line 49, Line D49 (disaster), Line 50 (counties), Line 58 (taxing units with the additional sales tax), Line 62 (taxing units w/ pollution control) or Line 67 (taxing units with the unused increment rate).

\$ 0.531122 /\$100

## SECTION 8: Total Tax Rate

Indicate the applicable total tax rates as calculated above.

**No-new-revenue tax rate.** .... \$ 0.515380 /\$100

As applicable, enter the 2022 NNR tax rate from: Line 26, Line 27 (counties), or Line 56 (adjusted for sales tax). Indicate the line number used: 27

**Voter-approval tax rate.** .... \$ 0.531122 /\$100

As applicable, enter the 2022 voter-approval tax rate from: Line 49, Line D49 (disaster), Line 50 (counties), Line 58 (adjusted for sales tax), Line 62 (adjusted for pollution control), Line 67 (adjusted for unused increment), or Line 80 (adjusted for emergency revenue). Indicate the line number used: 67

**De minimis rate.** .... \$ 0.716132 /\$100

If applicable, enter the 2022 de minimis rate from Line 72.

## SECTION 9: Taxing Unit Representative Name and Signature

Enter the name of the person preparing the tax rate as authorized by the governing body of the taxing unit. By signing below, you certify that you are the designated officer or employee of the taxing unit and have accurately calculated the tax rates using values that are the same as the values shown in the taxing unit's certified appraisal roll or certified estimate of taxable value, in accordance with requirements in Tax Code<sup>46</sup>

**print here** →

Randy Clark

Printed Name of Taxing Unit Representative

**sign here** →

JMK

Taxing Unit Representative

Date

7-22-22

<sup>44</sup> Tex. Tax Code §26.042(c)

<sup>45</sup> Tex. Tax Code §26.042(b)

<sup>46</sup> Tex. Tax Code §§ 26.04(c-2) and (d-2)

## 2022-2023 CITY OF EASTLAND BUDGET SUMMARY

### **GENERAL FUND**

|                           |                  | <small>Prior Budget</small> |
|---------------------------|------------------|-----------------------------|
| Revenues                  | <b>4,004,567</b> | 3,790,672                   |
| <b>Expenses</b>           |                  |                             |
| Administration            | 1,576,494        | 1,503,752                   |
| Municipal Court           | 158,680          | 144,280                     |
| Police                    | 1,137,488        | 1,065,331                   |
| Fire                      | 449,555          | 416,636                     |
| Airport                   | 102,842          | 136,942                     |
| Public Works              | 541,583          | 487,242                     |
| Shop                      | 37,925           | 36,489                      |
| <b>General Fund Total</b> | <b>4,004,567</b> | 3,790,672                   |

### **UTILITY FUND**

|                           |                  |                  |
|---------------------------|------------------|------------------|
| Revenues                  | <b>3,973,365</b> | 3,737,233        |
| <b>Expenses</b>           |                  |                  |
| Administration            | 482,552          | 470,277          |
| Water                     | 1,810,719        | 1,731,498        |
| Sewer                     | 934,697          | 884,994          |
| Sanitation                | 707,972          | 614,000          |
| Shop                      | 37,425           | 36,464           |
| <b>Utility Fund Total</b> | <b>3,973,365</b> | 3,737,233        |
|                           | <b>7,977,932</b> | <b>7,527,905</b> |

## FY 2022-23 Budget

08/09/22

## 100 GENERAL FUND/REVENUE

| ACCOUNT #                     | DESCRIPTION                  | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD MAR<br>PROJECTED | 2021/2022<br>3 YEAR AVG | 2022/2023<br>ADOPTED | NOTES                                     |
|-------------------------------|------------------------------|----------------------|----------------------|-----------------------------------|-------------------------|----------------------|---|
| <b>TAXES 5100</b>             |                              |                      |                      |                                   |                         |                      |   |
| 100-5110                      | PROPERTY TAX M & O           | 1,156,429            | <b>1,195,759</b>     | 1,236,879                         | 1,118,868               | <b>1,221,034</b>     |   |
| 100-5111                      | PROPERTY TAX DEBT SERVICE    | 50,400               | <b>48,979</b>        | 48,979                            | 48,467                  | <b>46,400</b>        | ECAD debt amount                          |
| 100-5112                      | DELINQUENT TAX               | 21,180               | <b>24,000</b>        | 19,223                            | 22,628                  | <b>24,000</b>        |   |
| 100-5113                      | PENALTY & INTEREST           | 25,500               | <b>18,000</b>        | 9,216                             | 20,154                  | <b>20,000</b>        | 20,000                                    |
| 100-5114                      | FRANCHISE TAX                | 310,000              | <b>305,000</b>       | 156,044                           | 285,337                 | <b>270,449</b>       | 290,000                                   |
| 100-5115                      | MIXED BEVERAGE TAX RECEIPTS  | 6,000                | <b>8,045</b>         | 3,483                             | 6,898                   | <b>6,950</b>         | 6,900                                     |
| 100-5116                      | SALES & USE TAX CITY PORTION | <b>865,451</b>       | <b>985,000</b>       | 612,413                           | 1,224,826               | <b>924,460</b>       | 1,084,230                                 |
| <b>SUBTOTAL</b>               |                              | <b>2,434,960</b>     | <b>2,584,783</b>     | <b>2,086,237</b>                  | <b>1,537,175</b>        | <b>2,411,961</b>     | <b>2,689,564</b>                          |
| <b>INTERGOVERNMENTAL 5300</b> |                              |                      |                      |                                   |                         |                      |   |
| 100-5330                      | COUNTY FIRE FIGHTING         | 24,000               | <b>24,000</b>        | 11,500                            | 23,000                  | <b>24,000</b>        | \$23,000 + \$1,000 for Who's responding   |
| 100-5331                      | EISD SRO SHARE FUNDING       | <b>87,602</b>        | <b>91,459</b>        | 23,800                            | 47,600                  | <b>87,602</b>        | 98,058 (50% SRO 1, 100% SRO 2 + benefits) |
| <b>SUBTOTAL</b>               |                              | <b>111,602</b>       | <b>115,459</b>       | <b>35,300</b>                     | <b>70,600</b>           | <b>111,602</b>       | <b>122,058</b>                            |
| <b>CHARGES FOR SERV. 5400</b> |                              |                      |                      |                                   |                         |                      |   |
| 100-5430                      | SWIMMING POOL RECEIPTS       | 21,000               | <b>18,500</b>        | 0                                 | 0                       | <b>21,000</b>        | 18,500                                    |
| 100-5435                      | REG. DEATH CERTIFICATES      | 520                  | <b>350</b>           | 437                               | 874                     | <b>483</b>           | 450                                       |
| 100-5440                      | REG. BIRTH CERTIFICATES      | 1,570                | <b>1,100</b>         | 265                               | 530                     | <b>1,278</b>         | 1,200                                     |
| 100-5445                      | TAX CERTIFICATES             | 620                  | <b>250</b>           | 133                               | 266                     | <b>364</b>           | 250                                       |
| 100-5450                      | POLICE REPORTS               | 560                  | <b>550</b>           | 1,018                             | 2,036                   | <b>658</b>           | 650                                       |
| 100-5470                      | EFDI ADMINISTRATIVE SERVICE  | 15,000               | <b>15,000</b>        | 3,750                             | 7,500                   | <b>15,000</b>        | 15,000                                    |
| <b>SUBTOTAL</b>               |                              | <b>39,260</b>        | <b>35,750</b>        | <b>5,603</b>                      | <b>11,206</b>           | <b>38,783</b>        | <b>36,050</b>                             |
| <b>FINES &amp; FEES 5500</b>  |                              |                      |                      |                                   |                         |                      |   |
| 100-5510                      | COURT FINES                  | 129,000              | <b>129,000</b>       | 56,876                            | 113,752                 | <b>121,134</b>       | 150,000                                   |
| 100-5511                      | LOCAL TRUANCY FEE            | 4,000                | <b>4,000</b>         | 2,934                             | 5,868                   | <b>0</b>             | 4,000                                     |
| 100-5513                      | LOCAL JURY FEE               | 80                   | <b>80</b>            | 64                                | 128                     | <b>0</b>             | 80  |
| 100-5514                      | POUND FEES                   | 1500                 | <b>1500</b>          | 831                               | 1,682                   | <b>1501,33</b>       | 1500                                      |
| 100-5520                      | PLANNING/ZONING FEES         | 4000                 | <b>4000</b>          | 1,972                             | 3,944                   | <b>3100</b>          | 4000                                      |
| 100-5530                      | POLICE DEPT FEES             | 1500                 | <b>1500</b>          | 175                               | 350                     | <b>566</b>           | 1000                                      |
| <b>SUBTOTAL</b>               |                              | <b>140,080</b>       | <b>140,080</b>       | <b>62,852</b>                     | <b>125,704</b>          | <b>126,301</b>       | <b>160,580</b>                            |
| <b>OTHER REVENUES 5600</b>    |                              |                      |                      |                                   |                         |                      |   |
| 100-5610                      | RENTS & LEASES               | 1,200                | <b>400</b>           | 151                               | 302                     | <b>409</b>           | 400                                       |
| 100-5615                      | OIL ROYALTIES                | 13,500               | <b>8,500</b>         | 7,333                             | 14,666                  | <b>9,403</b>         | 9,500                                     |
| 100-5618                      | INTEREST                     | <b>6,250</b>         | <b>600</b>           | 806                               | 2,343                   | <b>600</b>           | 2,000                                     |
| 100-5620                      | SALE OF CEMETERY PLOTS       | 15,397               | <b>13,500</b>        | 8,200                             | 16,400                  | <b>14,191</b>        | 13,500                                    |
| 100-5623                      | FIRE TRUCK FUND              | 1,200                | <b>1,200</b>         | 201                               | 402                     | <b>634</b>           | 600                                       |
| 100-5635                      | AIRPORT REVENUE              | 5,000                | <b>4,000</b>         | 1,247                             | 2,494                   | <b>2,871</b>         | 3,000                                     |
| 100-5640                      | MISC. RECEIPTS               | 20,000               | <b>7,000</b>         | 1,383                             | 2,766                   | <b>5,553</b>         | 5,000                                     |
| 100-5645                      | INSURANCE PROCEEDS           | 0                    | <b>0</b>             | 797                               | 21,356                  | <b>0</b>             | 0   |
| 100-5655                      | CONVENIENCE CTR REVENUE      | 2,825                | <b>1,500</b>         | 838                               | 1,676                   | <b>1,508</b>         | 1,500                                     |
| 100-5671                      | SALE OF CITY PROPERTY        | 12,728               | <b>0</b>             | 0                                 | 0                       | <b>0</b>             | 0   |
| <b>SUBTOTAL</b>               |                              | <b>78,100</b>        | <b>36,700</b>        | <b>20,956</b>                     | <b>62,405</b>           | <b>35,169</b>        | <b>35,500</b>                             |

| ACCOUNT #                         | DESCRIPTION                  | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD MAR | 2021/2022<br>PROJECTED | 3 YEAR AVG       | 2022/2023<br>ADOPTED | NOTES                              |
|-----------------------------------|------------------------------|----------------------|----------------------|----------------------|------------------------|------------------|----------------------|------------------------------------|
| <b>APPROPRIATED REVENUE</b>       |                              |                      |                      |                      |                        |                  |                      |                                    |
| 100-5116.01                       | SALES & USE TAX BEDI PORTION | 428,267              | 482,500              |                      | 303,727                | 607,454          | 460,954              | 540,615                            |
| 100-5507                          | STATE PORTION OF FINES       | 66,299               | 79,000               |                      | 56,876                 | 113,752          | 71,985               | 91,500                             |
| 100-5508                          | COURT TECHNOLOGY REVENUE     | 3,154                | 3,500                |                      | 2,470                  | 4,940            | 3,539                | 3,700                              |
| 100-5509                          | COURT SECURITY REVENUE       | 2,365                | 2,800                |                      | 2,968                  | 5,936            | 3,731                | 4,000                              |
| 100-5630                          | HOTEL/MOTEL TAX REVENUE      | 215,452              | 300,000              |                      | 168,473                | 338,010          | 0                    | 320,000                            |
| 100-5690                          | DONATIONS POLICE DEPT        | 2,500                | 0                    |                      | 25                     | 50               | 0                    | 0 based on history                 |
| 100-5699                          | SPECIAL PROJECTS REVENUE     |                      | 0                    |                      | 1,200                  | 15,314           | 2,680                | 0                                  |
| 100-5740                          | GRANT PROCEEDS PD-LEASE      | 1,196                | 1,100                |                      | 982                    | 1,136            | 1,213                | 1,000                              |
| 100-5744                          | TxDOT RAMP GRANT FUNDS       | 19,000               | 9,000                |                      | 0                      | 0                | 15,000               | 0 50% of DBT and TK Elevator Maint |
| <b>SUB TOTAL</b>                  |                              | <b>738,223</b>       | <b>877,900</b>       |                      | <b>536,721</b>         | <b>1,086,592</b> | <b>559,102</b>       | <b>960,815</b>                     |
| <b>ANS. FROM OTHER FUNDS 5700</b> |                              |                      |                      |                      |                        |                  |                      |                                    |
| 100-5712                          | TRANSFER FROM UTILITY FUND   | 0                    | 0                    |                      | 0                      | 0                | 37,586               | 0                                  |
| 100-5730                          | TRANSFER FROM RESERVE        | 0                    | 0                    |                      | 0                      | 0                | 0                    | 0                                  |
| <b>SUBTOTAL</b>                   |                              | <b>0</b>             | <b>0</b>             |                      | <b>0</b>               | <b>0</b>         | <b>0</b>             | <b>0</b>                           |
| <b>TOTAL</b>                      |                              | <b>3,542,225</b>     | <b>3,790,672</b>     |                      | <b>2,747,669</b>       | <b>2,893,682</b> | <b>3,282,819</b>     | <b>4,004,567</b>                   |

## FY 2022-23 BUDGET

## ADMINISTRATION 100

08/09/22

| ACCOUNT #               | DESCRIPTION                     | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | YTD AS OF MAR<br>PROJECTED | 2021/2022<br>3 YEAR AVG | 2022/2023<br>ADOPTED | NOTES          |
|-------------------------|---------------------------------|----------------------|----------------------|----------------------------|-------------------------|----------------------|----------------|
| <b>PER SERV. 6100</b>   |                                 |                      |                      |                            |                         |                      |                |
| 100-611-6110            | ADMINISTRATION                  | 227,851              | 235,892              | 124,647                    | 231,487                 | 245,222              |                |
| 100-611-6112            | OVERTIME                        | 175                  | 175                  | 0                          | 0                       | 175                  |                |
| 100-611-6144            | FICA/S.S.                       | 17,598               | 18,215               | 8,495                      | 16,890                  | 18,943               |                |
| 100-611-6145            | HEALTH & LINS                   | 35,634               | 37,605               | 17,749                     | 35,498                  | 40,459               |                |
| 100-611-6146            | UNEMPLOYMENT                    | 576                  | 576                  | 0                          | 0                       | 540                  |                |
| 100-611-6147            | W/C                             | 2,357                | 2,476                | 2,107                      | 4,214                   | 2,390                |                |
| 100-611-6148            | TMR'S                           | 21,418               | 22,167               | 11,874                     | 23,748                  | 23,054               |                |
| 100-611-6149            | LONGEVITY                       | 2,924                | 2,036                | 2,016                      | 2,016                   | 2,228                |                |
| 100-611-6150            | UNIFORM ALLOWANCE               | 200                  | 200                  | 150                        | 300                     | 200                  |                |
| <b>SUBTOTAL</b>         |                                 | <b>307,934</b>       | <b>319,342</b>       | <b>167,038</b>             | <b>314,253</b>          | <b>333,211</b>       |                |
| <b>SERVICES 6200</b>    |                                 |                      |                      |                            |                         |                      |                |
| 100-611-6220            | LEGAL FEES                      | 12,000               | 12,000               | 5,296                      | 10,592                  | 10,000               |                |
| 100-611-6225            | AUDITOR                         | 18,890               | 20,000               | 18,988                     | 37,916                  | 15,208               |                |
| 100-611-6230            | APPRAISAL DISTRICT              | 44,744               | 48,500               | 26,017                     | 52,034                  | 44,538               |                |
| 100-611-6235            | CONSULTANT FEES                 | 0                    | 0                    | 0                          | 0                       | 52,175               |                |
| 100-611-6245            | CHAMBER OF COMMERCE             | 980                  | 980                  | 495                        | 980                     | 900                  |                |
| 100-611-6250            | LIBRARY                         | 24,000               | 24,000               | 12,000                     | 24,000                  | 24,000               |                |
| 100-611-6255            | SENIOR CITIZENS                 | 4,500                | 2,400                | 2,400                      | 2,400                   | 3,975                |                |
| 100-611-6267            | OFFICE EQUIPMENT                | 1,000                | 1,000                | 0                          | 0                       | 539                  |                |
| 100-611-6268            | OPERATING EQUIP LEASE - COPIER  | 2,000                | 2,100                | 935                        | 1,872                   | 1,602                |                |
| 100-611-6271            | ADVERTISING/LEGAL NOTICES       | 1,500                | 1,500                | 706                        | 1,412                   | 1,833                |                |
| 100-611-6274            | POSTAGE AND FREIGHT             | 800                  | 500                  | 25                         | 50                      | 437                  |                |
| 100-611-6275            | CITY EMPLOYEE BENEFIT CARD      | 42,900               | 43,000               | 11,269                     | 22,538                  | 43,000               |                |
| 100-611-6276            | INSURANCE                       | 70,000               | 80,000               | 88,345                     | 88,345                  | 68,715               |                |
| 100-611-6277            | DUES/SUBSCRIPTIONS/PUBLICATIONS | 3,040                | 3,000                | 3,401                      | 3,401                   | 2,914                |                |
| 100-611-6285            | AMBULANCE                       | 65,000               | 65,000               | 32,500                     | 65,000                  | 80,000               |                |
| 100-611-6290            | BIRTH AND DEATH RECORDS MGMT    | 500                  | 500                  | 857                        | 500                     | 500                  |                |
| <b>SUBTOTAL</b>         |                                 | <b>291,774</b>       | <b>304,490</b>       | <b>203,205</b>             | <b>311,407</b>          | <b>283,303</b>       | <b>327,358</b> |
| <b>MAINTENANCE 6300</b> |                                 |                      |                      |                            |                         |                      |                |
| 100-611-6310            | MOTOR VEHICLE MAINT             | 100                  | 500                  | 1,306                      | 2,612                   | 1,000                |                |
| 100-611-6315            | CITY HALL BUILDING MAINTENANCE  | 4,500                | 4,500                | 2,885                      | 5,710                   | 6,820                |                |
| 100-611-6315.01         | WOMEN'S CLUB BUILDING MAINT     |                      | 2,500                | 109                        | 0                       | 1,800                | NEW            |
| 100-611-6325            | RADIO & EQUIP MAIN & REP        | 0                    | 0                    | 0                          | 0                       | 0                    |                |
| 100-611-6330            | OFFICE EQUIPMENT MAINTENANCE    | 1,900                | 1,800                | 864                        | 1,728                   | 1,805                |                |
| 100-611-6335            | FIRE EXT. MAINT & REPAIR        | 75                   | 75                   | 31                         | 62                      | 52                   |                |
| 100-611-6390            | COMPUTER MAINTENANCE            | 15,380               | 14,000               | 9,012                      | 18,024                  | 15,500               |                |
| <b>SUBTOTAL</b>         |                                 | <b>21,155</b>        | <b>23,375</b>        | <b>14,777</b>              | <b>26,135</b>           | <b>24,177</b>        | <b>23,975</b>  |

| ACCOUNT #             | DESCRIPTION                       | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 2021/2022<br>PROJECTED | 3 YEAR AVG     | 2022/2023<br>ADOPTED | NOTES                                     |
|-----------------------|-----------------------------------|----------------------|----------------------|---|------------------------|----------------|----------------------|---|
|                       |                                   |                      |                      |   |                        |                |                      |   |
| UTILITIES 6400        |                                   |                      |                      |   |                        |                |                      |   |
| 100-611-6410          | ELECTRICITY                       | 2,585                | 2,585                | 2,010                                   | 4,020                  | 2,364          | 4,000                |   |
| 100-611-6420          | TELEPHONE/WIRELESS                | 5,600                | 7,000                | 3,984                                   | 7,968                  | 6,465          | 8,000                |   |
| <b>SUBTOTAL</b>       |                                   | <b>8,185</b>         | <b>9,585</b>         | <b>5,994</b>                            | <b>11,988</b>          | <b>8,829</b>   | <b>12,000</b>        |   |
| SUPPLIES 6500         |                                   |                      |                      |   |                        |                |                      |   |
| 100-611-6515          | JANITORIAL SUPPLIES               | 1,300                | 1,000                | 772                                     | 1,544                  | 614            | 1,300                |   |
| 100-611-6520          | OFFICE SUPPLIES                   | 3,000                | 4,500                | 1,250                                   | 2,500                  | 4,800          | 4,500                |   |
| 100-611-6530          | GAS AND OIL                       | 0                    | -2,500               | -2,399                                  | -4,778                 | -4,395         | -4,300               | rebate credits go here                    |
| 100-611-6535.01       | ELECTION                          | 3,000                | 3,000                | 3,000                                   | 3,000                  | 3,000          | 3,000                | one time exp                              |
| <b>SUBTOTAL</b>       |                                   | <b>7,300</b>         | <b>6,000</b>         | <b>2,633</b>                            | <b>2,266</b>           | <b>4,019</b>   | <b>4,500</b>         |   |
| OTHER OPER. EXP. 6600 |                                   |                      |                      |   |                        |                |                      |   |
| 100-611-6610          | MISC.                             | 1,600                | 2,500                | 1,319                                   | 2,638                  | 6,471          | 2,500                |   |
| 100-611-6615          | STATE FEE/BIRTH CERTIFICATES      | 125                  | 125                  | 31                                      | 62                     | 24             | 100                  |   |
| 100-611-6636          | STRUCTURE/SAFETY CLEANUP          | 0                    | 0                    | 0                                       | 0                      | 555            | 0                    |   |
| 100-611-6640          | HOTEL/MOTEL EVENT SUPPORT         | 14,473               | 20,000               | 0                                       | 0                      | 5,049          | 20,000               |   |
| 100-611-6641          | HOTEL/MOTEL SPECIAL PROJECTS      | 85,579               | 120,000              | 45,513                                  | 91,026                 | 33,621         | 140,000              |   |
| 100-611-6678          | TRAVEL AND SCHOOL                 | 3,200                | 3,000                | 911                                     | 1,822                  | 2,821          | 3,000                |   |
| 100-611-6684          | HISTORIC PRESERVATION BOARD       | 500                  | 500                  | 0                                       | 0                      | 277            | 500                  |   |
| 100-611-6685          | ECONOMIC DEV. BOARD               | 428,287              | 482,500              | 302,965                                 | 605,810                | 489,134        | 540,615              |   |
| 100-611-6686          | SALES TAX REPAYMENT               | 14,982               | 0                    | 0                                       | 0                      | 0              | 0                    |   |
| 100-611-6687          | MOTEL TAX DISBURSEMENT*           | 115,400              | 115,400              | 57,700                                  | 115,400                | 113,400        | 115,400              |   |
| 100-611-6699          | SPECIAL PROJECTS EXPENSE          | 0                    | 0                    | 0                                       | 0                      | 1,536          | 0                    | always 0 on budget, running allocated amt |
| RECORDS MANAGEMENT    |                                   |                      |                      |   |                        |                |                      |   |
| 100-611-6695          | 1,000                             | 500                  | 198                  | 398                                     | 191                    | 500            | 500                  |   |
| <b>SUBTOTAL</b>       |                                   | <b>665,086</b>       | <b>744,525</b>       | <b>408,577</b>                          | <b>817,154</b>         | <b>623,080</b> | <b>822,615</b>       |   |
| CAPITAL OUTLAY 6700   |                                   |                      |                      |   |                        |                |                      |   |
| 100-611-6710          | CAPITAL OUTLAY                    | 0                    | 0                    | 1,838                                   | 3,656                  | 17,957         | 0                    |   |
| 100-611-6711          | CAPITAL IMPROVEMENT               | 77,585               | 45,000               | 0                                       | 0                      | 0              | 0                    | hydrologic study                          |
| 100-611-6712          | CAPITAL ACQUISITION               | 8,059                | 0                    | 0                                       | 0                      | 0              | 0                    |   |
| <b>SUBTOTAL</b>       |                                   | <b>85,644</b>        | <b>45,000</b>        | <b>1,838</b>                            | <b>0</b>               | <b>0</b>       | <b>0</b>             |   |
| DEBT SERVICE 6900     |                                   |                      |                      |   |                        |                |                      |   |
| 100-611-6910.01       | PRINCIPAL CITY HALL ALARM         | 8488                 | 1,876                | 1,758                                   | 1,758                  | 1,844          | updated              |   |
| 100-611-6911.01       | INTEREST CITY HALL ALARM          | 8488                 | 559                  | 559                                     | 477                    | 477            | 391                  |   |
| 100-611-6930          | PRINCIPAL SERIES 2010 REF REGIONS | 40,000               | 40,000               | 0                                       | 40,000                 | 45,000         | 45,000               |   |
| 100-611-6931          | INTEREST SERIES 2010 REF REGIONS  | 8,890                | 9,000                | 3,600                                   | 7,200                  | 5,600          | 5,600                |   |
| <b>SUBTOTAL</b>       |                                   | <b>54,235</b>        | <b>51,435</b>        | <b>5,835</b>                            | <b>49,435</b>          | <b>0</b>       | <b>52,835</b>        |   |
| <b>TOTAL</b>          |                                   | <b>1,384,818</b>     | <b>1,503,752</b>     | <b>809,297</b>                          | <b>1,534,639</b>       | <b>943,408</b> | <b>1,576,494</b>     |   |

\* Majestic 47,000  
 Chamber 24,000  
 ECF 30,000  
 McCleod Museum 14,400  
 has offsetting revenue

**MUNICIPAL COURT**

| ACCOUNT #                | DESCRIPTION                   | 2020/2021     | 2021/2022     | 2021/2022     | 3 YEAR AVG    | 2022/2023     |               |
|--------------------------|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                          |                               | ADOPTED       | ADOPTED       | YTD as of MAR | PROJECTED     | ADOPTED       | NOTES         |
| <b>PER SERVICES 6100</b> |                               |               |               |               |               |               |               |
| 100-612-6110             | SALARY AND WAGES              | 31,522        | 33,443        | 18,068        | 33,555        | 34,780        |               |
| 100-612-6112             | OVERTIME                      | 0             | 0             | 0             | 0             | 0             |               |
| 100-612-6144             | FICA/S.S.                     | 2,432         | 2,582         | 1,359         | 2,718         | 2,688         |               |
| 100-612-6145             | HEALTH & L INS.               | 7,521         | 7,778         | 4,184         | 8,368         | 8,097         |               |
| 100-612-6146             | UNEMPLOYMENT                  | 43            | 43            | 0             | 0             | 135           |               |
| 100-612-6147             | W/C                           | 112           | 119           | 130           | 130           | 123           |               |
| 100-612-6148             | TMRS                          | 2,959         | 3,143         | 1,962         | 3,924         | 3,272         |               |
| 100-612-6149             | LONGEVITY                     | 264           | 312           | 312           | 312           | 360           |               |
| <b>SUBTOTAL</b>          |                               | <b>44,953</b> | <b>47,420</b> | <b>26,015</b> | <b>49,007</b> | <b>49,455</b> |               |
| <b>SERVICES 6200</b>     |                               |               |               |               |               |               |               |
| 100-612-6220             | LEGAL SERVICES                | 1,500         | 2,500         | 1,369         | 2,738         | 2,426         | 2,500         |
| 100-612-6235             | CONSULTANT FEES               | 3,800         | 3,800         | 1,080         | 3,780         | 3,740         | 3,780         |
| 100-612-6240             | EASTLAND CNTY JAIL            | 1,500         | 2,500         | 2,747         | 5,494         | 3,272         | 2,500         |
| 100-612-6256             | SECURITY/TECHNOLOGY EQUIPMENT | 5,519         | 5,500         | 4,536         | 5,500         | 1,942         | 5,500         |
| 100-612-6270             | COLLECTION FEES               | 0             | 0             | -1,771        | 0             | 0             | 0             |
| 100-612-6271             | JURORS FEES                   | 240           | 240           | 0             | 0             | 0             | 240           |
| 100-612-6274             | POSTAGE AND FREIGHT           | 150           | 200           | 83            | 166           | 45            | 100           |
| 100-612-6277             | DUES & SUBSCRIPTIONS          | 40            | 110           | 0             | 0             | 79            | 55            |
| <b>SUBTOTAL</b>          |                               | <b>12,749</b> | <b>14,850</b> | <b>8,854</b>  | <b>17,678</b> | <b>11,504</b> | <b>14,675</b> |
| <b>MAINTENANCE 6300</b>  |                               |               |               |               |               |               |               |
| 100-612-6330             | OFFICE EQUIPMENT REPAIR       | 100           | 100           | 0             | 0             | 100           |               |
| 100-612-6390             | COMPUTER REPAIR               | 210           | 210           | 0             | 48            | 0             |               |
| <b>SUBTOTAL</b>          |                               | <b>310</b>    | <b>310</b>    | <b>0</b>      | <b>48</b>     | <b>100</b>    |               |
| <b>UTILITIES 6400</b>    |                               |               |               |               |               |               |               |
| 100-612-6420             | TELEPHONE                     | 0             | 0             | 0             | 0             | 0             | 0             |
| <b>SUBTOTAL</b>          |                               | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      |
| <b>SUPPLIES 6500</b>     |                               |               |               |               |               |               |               |
| 100-612-6520             | OFFICE SUPPLIES               | 700           | 1,200         | 1,397         | 2,794         | 1,190         | 1,100         |
| <b>SUBTOTAL</b>          |                               | <b>700</b>    | <b>1,200</b>  | <b>1,397</b>  | <b>2,794</b>  | <b>1,190</b>  | <b>1,100</b>  |

| ACCOUNT #                              | DESCRIPTION    | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 2021/2022<br>PROJECTED | 3 YEAR AVG     | 2022/2023<br>ADOPTED | NOTES |
|--|----------------|----------------------|----------------------|---|------------------------|----------------|----------------------|-------|
| OTHER OPER. EXP. 6600                  |                |                      |                      |   |                        |                |                      |       |
| 100-612-6615 STATE FEES ON COURT FINES | 66,398         | 79,000               | 51,405               | 102,810                                 | 62,002                 | 92,250         |                      |       |
| 100-612-6678 TRAVEL AND SCHOOL         | 1,500          | 1,500                | 954                  | 1,908                                   | 1,031                  | 1,100          |                      |       |
| <b>SUBTOTAL</b>                        | <b>67,799</b>  | <b>80,500</b>        | <b>52,359</b>        | <b>104,718</b>                          | <b>63,033</b>          | <b>93,350</b>  |                      |       |
| CAPITAL OUTLAY                         |                |                      |                      |   |                        |                |                      |       |
| 100-612-6710 CAPITAL OUTLAY            | 0              | 0                    | 0                    | 0                                       | 0                      | 0              |                      |       |
| <b>SUBTOTAL</b>                        | <b>0</b>       | <b>0</b>             | <b>0</b>             | <b>0</b>                                | <b>0</b>               | <b>0</b>       |                      |       |
| <b>TOTAL</b>                           | <b>128,250</b> | <b>144,280</b>       | <b>88,625</b>        | <b>174,197</b>                          | <b>75,775</b>          | <b>158,680</b> |                      |       |
| has offsetting revenue                 |                |                      |                      |   |                        |                |                      |       |

**POLICE DEPT.**

| ACCOUNT #               | DESCRIPTION                | 2020/2021<br>ADOPTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 2021/2022<br>3 YEAR AVG | 2022/2023<br>ADOPTED | NOTES          |
|-------------------------|----------------------------|----------------------|---|-------------------------|----------------------|----------------|
| <b>PER SERV. 6100</b>   |                            |                      |   |                         |                      |                |
| 100-613-6110            | ADMINISTRATION             | 76,542               | 79,468                                  | 75,955                  | 75,613               | 89,423         |
|                         | PART-TIME OFFICERS         | 10,000               | 10,000                                  | 0                       | 4,731                | 10,000         |
| 100-613-6111            | OVERTIME                   | 20,000               | 22,000                                  | 28,711                  | 53,320               | 22,000         |
| 100-613-6112            | CLERICAL                   | 34,903               | 36,918                                  | 18,914                  | 37,828               | 33,936         |
| 100-613-6113            | SKILLED/CRAFTED            | 208,634              | 215,775                                 | 138,243                 | 256,737              | 276,054        |
| 100-613-6114            | SUPERVISORY                | 157,931              | 165,458                                 | 58,410                  | 108,476              | 150,550        |
| 100-613-6115            | ANIMAL CONTROL             | 33,322               | 35,243                                  | 30,318                  | 56,305               | 46,380         |
| 100-613-6116            | SCHOOL RESOURCE            | 84,292               | 91,119                                  | 47,586                  | 88,374               | 94,618         |
| 100-613-6117            | FICA/SS                    | 47,106               | 49,505                                  | 27,759                  | 55,518               | 44,821         |
| 100-613-6118            | HEALTH & L INS.            | 97,778               | 101,111                                 | 52,805                  | 105,610              | 90,454         |
| 100-613-6119            | UNEMPLOYMENT               | 2,016                | 2,016                                   | 148                     | 296                  | 2,160          |
| 100-613-6145            | WIC                        | 26,325               | 27,608                                  | 19,942                  | 39,884               | 19,130         |
| 100-613-6146            | TMRS                       | 57,570               | 60,377                                  | 37,754                  | 75,508               | 56,976         |
| 100-613-6147            | LONGEVITY                  | 2,744                | 2,540                                   | 2,296                   | 2,296                | 2,280          |
| 100-613-6148            |                            |                      |   |                         |                      |                |
| 100-613-6149            |                            |                      |   |                         |                      |                |
| <b>SUBTOTAL</b>         |                            | <b>859,173</b>       | <b>859,139</b>                          | <b>503,745</b>          | <b>956,087</b>       | <b>908,403</b> |
| <b>SERVICES 6200</b>    |                            |                      |   |                         |                      |                |
| 100-613-6260            | DISPATCH 60%               | 34,541               | 34,541                                  | 17,270                  | 34,540               | 34,541         |
| 100-613-6261            | CRIME STOPPERS             | 600                  | 600                                     | 600                     | 600                  | 600            |
| 100-613-6262            | CRISIS CENTER              | 17,040               | 17,040                                  | 8,520                   | 17,040               | 17,040         |
| 100-613-6263            | APPLICANT TESTING          | 400                  | 400                                     | 0                       | 0                    | 400            |
| 100-613-6264            | CODE RED                   | 3,980                | 4,181                                   | 4,453                   | 4,453                | 4,675          |
| 100-613-6265            | COPIER LEASE               | 2,400                | 2,400                                   | 1,146                   | 2,292                | 2,332          |
| 100-613-6266            | ADVERTISING                | 200                  | 200                                     | 0                       | 0                    | 200            |
| 100-613-6267            | POSTAGE AND FREIGHT        | 980                  | 1,500                                   | 588                     | 1,000                | 1,000          |
| 100-613-6268            | DOES AND SUBSCRIPTIONS     | 2,000                | 2,500                                   | 1,804                   | 3,608                | 1,615          |
| 100-613-6269            | SEXUAL ASSAULT EXAMS       | 1,500                | 1,500                                   | 0                       | 0                    | 400            |
| <b>SUBTOTAL</b>         |                            | <b>63,841</b>        | <b>64,862</b>                           | <b>34,381</b>           | <b>63,533</b>        | <b>63,934</b>  |
| <b>MAINTENANCE 6300</b> |                            |                      |   |                         |                      |                |
| 100-613-6310            | MOTOR VEHICLE MAINT.       | 1,800                | 7,500                                   | 4,816                   | 12,350               | 10,000         |
| 100-613-6315            | BUILDING MAINT.            | 4,800                | 5,000                                   | 5,580                   | 11,160               | 5,500          |
| 100-613-6320            | ANIMAL CONTROL BUILDING    | 1,500                | 500                                     | 819                     | 1,758                | 1,952          |
| 100-613-6325            | RADIO/MOBILE EQUIP REPAIRS | 500                  | 500                                     | 0                       | 0                    | 1,500          |
| 100-613-6330            | OFFICE EQUIPMENT MAINT.    | 1,000                | 500                                     | 186                     | 372                  | 500            |
| 100-613-6335            | FIRE EXTINGUISHERS MAINT.  | 200                  | 200                                     | 177                     | 200                  | 200            |
| 100-613-6390            | COMPUTER MAINT.            | 24,000               | 24,000                                  | 20,601                  | 41,202               | 33,000         |
| <b>SUBTOTAL</b>         |                            | <b>33,800</b>        | <b>38,200</b>                           | <b>32,239</b>           | <b>67,042</b>        | <b>50,700</b>  |

| ACCOUNT #                    | DESCRIPTION                      | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | YTD as of MAR<br>PROJECTED | 2021/2022              |                        | 3 YEAR AVG       | 2022/2023<br>ADOPTED | NOTES |
|------------------------------|----------------------------------|----------------------|----------------------|----------------------------|------------------------|------------------------|------------------|----------------------|-------|
|                              |                                  |                      |                      |                            | 2021/2022<br>PROJECTED | 2021/2022<br>PROJECTED |                  |                      |       |
| <b>UTILITIES 6400</b>        |                                  |                      |                      |                            |                        |                        |                  |                      |       |
| 100-613-6410                 | ELECTRICITY                      | 2,400                | 3,200                | 1,395                      | 2,790                  | 3,173                  | 3,200            |                      |       |
| 100-613-6410.01              | ELECTRICITY/A/C                  | 1,000                | 1,000                | 0                          | 0                      | 0                      | 1,000            |                      |       |
| 100-613-6415                 | GAS                              | 700                  | 730                  | 620                        | 1,321                  | 728                    | 1,300            |                      |       |
| 100-613-6420                 | TELEPHONE/WIRELESS               | 11,550               | 14,000               | 7,041                      | 14,082                 | 15,914                 | 14,000           |                      |       |
| <b>SUBTOTAL</b>              |                                  | <b>15,690</b>        | <b>18,930</b>        | <b>9,096</b>               | <b>18,193</b>          | <b>19,815</b>          | <b>19,500</b>    |                      |       |
| <b>SUPPLIES 6500</b>         |                                  |                      |                      |                            |                        |                        |                  |                      |       |
| 100-613-6510                 | MATERIAL AND SUPPLIES            | 400                  | 400                  | 122                        | 244                    | 400                    | 400              |                      |       |
| 100-613-6515                 | JANITORIAL SUPPLIES              | 500                  | 500                  | 235                        | 470                    | 273                    | 500              |                      |       |
| 100-613-6520                 | OFFICE SUPPLIES                  | 2,250                | 2,500                | 1,565                      | 3,190                  | 2,389                  | 3,000            |                      |       |
| 100-613-6530                 | GAS AND OIL                      | 18,000               | 18,000               | 18,700                     | 37,400                 | 23,608                 | 29,700           |                      |       |
| 100-613-6540                 | UNIFORMS                         | 2,850                | 3,500                | 1,350                      | 2,700                  | 3,279                  | 3,500            |                      |       |
| 100-613-6544                 | EXPENDABLE SUPPLIES              | 1,500                | 1,000                | 106                        | 212                    | 1,190                  | 1,500            |                      |       |
| 100-613-6544.01              | EXPENDABLE SUPPLIES A/C          | 1,200                | 1,200                | 1,777                      | 3,554                  | 1,989                  | 1,200            |                      |       |
| 100-613-6544.02              | FIREARMS MAINT. SUPPLY, TRAINING | 4,000                | 6,000                | 3,078                      | 6,156                  | 4,219                  | 6,000            |                      |       |
| 100-613-6545                 | MINOR EQUIPMENT                  | 1,300                | 1,300                | 481                        | 962                    | 1,404                  | 1,000            |                      |       |
| <b>SUBTOTAL</b>              |                                  | <b>32,000</b>        | <b>34,400</b>        | <b>27,444</b>              | <b>54,888</b>          | <b>38,357</b>          | <b>46,800</b>    |                      |       |
| <b>OTHER OPER. EXP. 6600</b> |                                  |                      |                      |                            |                        |                        |                  |                      |       |
| 100-613-6610                 | MISC.                            | 1,500                | 1,500                | 1,807                      | 3,614                  | 6,749                  | 1,500            |                      |       |
| 100-613-6610.01              | MISC. PD DONATION                | 2,500                | 2,500                | 520                        | 1,040                  | 661                    | 1,000            |                      |       |
| 100-613-6678                 | TRAVEL AND SCHOOL                | 3,000                | 3,000                | 1,742                      | 3,484                  | 3,174                  | 3,000            |                      |       |
| 100-613-6678.01              | TRAVEL AND SCHOOL LEASE          | 1,196                | 1,100                | 71                         | 142                    | 1,090                  | 1,000            |                      |       |
| 100-613-6678.02              | EMERGENCY MGT TRAINING           | 0                    | 0                    | 0                          | 0                      | 0                      | 0                |                      |       |
| 100-613-6678.04              | ANIMAL CONTROL TRAINING          | 1,700                | 1,700                | 246                        | 492                    | 1,330                  | 1,300            |                      |       |
| 100-613-6699                 | SEIZURE ACCOUNT PURCHASES        | 0                    | 0                    | 1,086                      | 2,172                  | 718                    | 0                |                      |       |
| <b>SUBTOTAL</b>              |                                  | <b>9,896</b>         | <b>9,800</b>         | <b>5,472</b>               | <b>10,944</b>          | <b>13,722</b>          | <b>7,800</b>     |                      |       |
| <b>CAPITAL OUTLAY 6700</b>   |                                  |                      |                      |                            |                        |                        |                  |                      |       |
| 100-613-6710                 | CAPITAL OUTLAY                   | 0                    | 0                    | 0                          | 0                      | 0                      | 0                |                      |       |
| <b>SUBTOTAL</b>              |                                  | <b>0</b>             | <b>0</b>             | <b>0</b>                   | <b>0</b>               | <b>0</b>               | <b>0</b>         |                      |       |
| <b>DEBT SERVICE 6900</b>     |                                  |                      |                      |                            |                        |                        |                  |                      |       |
| <b>SUBTOTAL</b>              |                                  | <b>0</b>             | <b>0</b>             | <b>0</b>                   | <b>0</b>               | <b>0</b>               | <b>0</b>         |                      |       |
| <b>TOTAL</b>                 |                                  | <b>1,121,309</b>     | <b>1,065,331</b>     | <b>612,337</b>             | <b>1,170,667</b>       | <b>980,276</b>         | <b>1,137,488</b> |                      |       |

has offsetting revenue

FIRE DEPT.

| ACCOUNT #               | DESCRIPTION                        | 2020/2021<br>ADOPTED |   | 2021/2022<br>YTD as of MAR<br>PROJECTED |                | 3 YEAR AVG           |                | 2022/2023<br>ADOPTED |  | NOTES |
|-------------------------|------------------------------------|----------------------|---|---|----------------|----------------------|----------------|----------------------|--|-------|
|                         |                                    | 2020/2021<br>ADOPTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 3 YEAR AVG     | 2022/2023<br>ADOPTED |                |                      |  |       |
| <b>PER SERV. 6100</b>   |                                    |                      |   |   |                |                      |                |                      |  |       |
| 100-614-6110            | SALARIES AND WAGES                 | 173,303              | 182,328                                 | 99,757                                  | 185,337        | 169,359              | 193,805        |                      |  |       |
| 100-614-6112            | OVERTIME                           | 18,000               | 22,000                                  | 9,632                                   | 17,925         | 21,750               | 22,000         |                      |  |       |
| 100-614-6121            | FIRE MARSHALL SALARY               | 1,200                | 1,200                                   | 100                                     | 200            | 1,200                | 1,200          |                      |  |       |
| 100-614-6144            | FICA/ S/S                          | 14,460               | 15,562                                  | 8,471                                   | 16,942         | 14,508               | 16,386         |                      |  |       |
| 100-614-6145            | HEALTH & LINS                      | 31,559               | 32,712                                  | 15,268                                  | 30,536         | 27,725               | 33,390         |                      |  |       |
| 100-614-6146            | UNEMPLOYMENT                       | 576                  | 576                                     | 196                                     | 392            | 272                  | 540            |                      |  |       |
| 100-614-6147            | W/C                                | 7,480                | 7,953                                   | 4,841                                   | 9,682          | 4,840                | 14,492         |                      |  |       |
| 100-614-6148            | TMRS                               | 17,988               | 19,330                                  | 11,222                                  | 22,444         | 18,194               | 20,309         |                      |  |       |
| 100-614-6149            | LONGEVITY                          | 1,912                | 2,104                                   | 1,084                                   | 1,084          | 1,722                | 1,132          |                      |  |       |
| <b>SUBTOTAL</b>         |                                    | <b>266,478</b>       | <b>283,765</b>                          | <b>150,631</b>                          | <b>284,542</b> | <b>259,574</b>       | <b>300,834</b> |                      |  |       |
| <b>SERVICES 6200</b>    |                                    |                      |   |   |                |                      |                |                      |  |       |
| 100-614-6235            | MEDICAL DIRECTOR FEE               | 4,200                | 4,200                                   | 0                                       | 4,200          | 4,200                | 4,200          |                      |  |       |
| 100-614-6260            | DISPATCH 40%                       | 23,027               | 23,028                                  | 11,514                                  | 23,028         | 23,027               | 23,028         |                      |  |       |
| 100-614-6269            | COPIER LEASE                       | 1,450                | 1,450                                   | 712                                     | 1,424          | 1,307                | 1,450          |                      |  |       |
| 100-614-6274            | POSTAGE AND FREIGHT                | 225                  | 150                                     | 26                                      | 52             | 108                  | 100            |                      |  |       |
| 100-614-6275            | VOLUNTEER FIREFIGHTER EXPENSES     | 12,700               | 12,700                                  | 12,200                                  | 12,200         | 12,700               | 12,700         |                      |  |       |
| 100-614-6276            | EMERGENCY REPORTING MAINTENANCE    | 2,220                | 2,500                                   | 0                                       | 2,543          | 2,403                | 2,700          |                      |  |       |
| 100-614-6277            | DUES & SUBSCRIPTION                | 1,350                | 1,000                                   | 424                                     | 848            | 1,045                | 1,000          |                      |  |       |
| <b>SUBTOTAL</b>         |                                    | <b>44,472</b>        | <b>45,028</b>                           | <b>24,876</b>                           | <b>44,295</b>  | <b>44,791</b>        | <b>45,178</b>  |                      |  |       |
| <b>MAINTENANCE 6300</b> |                                    |                      |   |   |                |                      |                |                      |  |       |
| 100-614-6310            | EQUIPMENT MAINTENANCE              | 10,000               | 13,235                                  | 26,470                                  |                | 10,000               |                |                      |  |       |
| 100-614-6315            | BUILDING MAINT. & REPAIR           | 1,800                | 2,000                                   | 3,419                                   | 6,838          | 2,088                | 2,000          |                      |  |       |
| 100-614-6325            | RADIO, PAGERS MAINT.               | 2,250                | 1,000                                   | 75                                      | 150            | 867                  | 1,000          |                      |  |       |
| 100-614-6330            | OFFICE EQUIPMENT MAINT.            | 250                  | 250                                     | 128                                     | 256            | 527                  | 250            |                      |  |       |
| 100-614-6335            | FIRE EXTINGUISHER MAINT.           | 600                  | 600                                     | 569                                     | 1,138          | 557                  | 600            |                      |  |       |
| 100-614-6340            | WEATHER RADAR MAINT (CONSOLIDATED) | 3,800                | 0                                       | 0                                       | 0              | 3,628                | 0              |                      |  |       |
| 100-614-6342            | SCBA MAINT.                        | 2,387                | 2,500                                   | 1,584                                   | 3,168          | 2,215                | 2,500          |                      |  |       |
| 100-614-6344            | POWER PLANTS                       | 425                  | 350                                     | 0                                       | 0              | 266                  | 350            |                      |  |       |
| 100-614-6346            | JAWS AND POWER PLANT               | 1,125                | 1,125                                   | 0                                       | 0              | 1,283                | 1,125          |                      |  |       |
| 100-614-6348            | BUNKER GEAR                        | 4,810                | 4,500                                   | 357                                     | 714            | 2,722                | 2,200          |                      |  |       |
| 100-614-6350            | AIR COMPRESSOR                     | 2,210                | 1,600                                   | 688                                     | 1,376          | 1,586                | 1,600          |                      |  |       |
| 100-614-6352            | MULTI GAS DETECTOR                 | 400                  | 250                                     | 0                                       | 0              | 186                  | 250            |                      |  |       |
| 100-614-6353            | SIREN MAINTENANCE                  | 1,200                | 1,000                                   | 0                                       | 0              | 2,102                | 1,000          |                      |  |       |
| 100-614-6359            | COMPUTER MAINTENANCE/REPAIR        | 300                  | 750                                     | 2,939                                   | 5,878          | 1,902                | 1,000          |                      |  |       |
| <b>SUBTOTAL</b>         |                                    | <b>21,557</b>        | <b>25,925</b>                           | <b>22,984</b>                           | <b>45,988</b>  | <b>19,928</b>        | <b>23,875</b>  |                      |  |       |

| ACCOUNT #                    | DESCRIPTION                        | 2020/2021      |                | 2021/2022      |                | 2021/2022      |                | 2022/2023 |  |
|------------------------------|------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|--|
|                              |                                    | ADOPTED        | YTD AS OF MAR  | PROJECTED      | ADOPTED        | ADOPTED        | ADOPTED        | NOTES     |  |
| <b>UTILITIES 6400</b>        |                                    |                |                |                |                |                |                |           |  |
| 100-614-6410                 | ELECTRICITY                        | 3,200          | 3,500          | 1,857          | 3,708          | 3,588          | 3,800          |           |  |
| 100-614-6415                 | GAS                                | 1,750          | 1,750          | 912            | 1,824          | 1,413          | 1,900          |           |  |
| 100-614-6420                 | TELEPHONE/WIRELESS                 | 5,164          | 5,164          | 2,832          | 5,664          | 4,985          | 5,200          |           |  |
| <b>SUBTOTAL</b>              |                                    | <b>10,114</b>  | <b>10,414</b>  | <b>5,601</b>   | <b>11,198</b>  | <b>9,986</b>   | <b>10,900</b>  |           |  |
| <b>SUPPLIES 6500</b>         |                                    |                |                |                |                |                |                |           |  |
| 100-614-6510                 | MATERIAL & SUPPLIES                | 700            | 700            | 833            | 1,786          | 782            | 800            |           |  |
| 100-614-6515                 | JANITORIAL SUPPLIES                | 700            | 700            | 425            | 850            | 645            | 700            |           |  |
| 100-614-6520                 | OFFICE SUPPLIES                    | 650            | 650            | 1,440          | 2,880          | 835            | 650            |           |  |
| 100-614-6530                 | GAS & OIL                          | 6,250          | 6,500          | 4,838          | 9,716          | 7,752          | 10,725         |           |  |
| 100-614-6540                 | UNIFORMS                           | 1,500          | 1,500          | 1,687          | 3,334          | 1,962          | 1,700          |           |  |
| 100-614-6544                 | EXPENDABLES/MEDICAL SUPPLIES       | 1,250          | 1,400          | 650            | 1,320          | 1,720          | 1,400          |           |  |
| 100-614-6545                 | CAFE/FOAM                          | 400            | 400            | 0              | 0              | 709            | 400            |           |  |
| 100-614-6556                 | TRAINING SUPPLIES                  | 400            | 400            | 0              | 0              | 380            | 400            |           |  |
| 100-614-6557                 | MINOR EQUIPMENT                    | 1,450          | 1,450          | 838            | 1,656          | 376            | 1,450          |           |  |
| <b>SUBTOTAL</b>              |                                    | <b>13,300</b>  | <b>13,700</b>  | <b>10,771</b>  | <b>21,542</b>  | <b>15,161</b>  | <b>18,225</b>  |           |  |
| <b>OTHER OPER. EXP. 6600</b> |                                    |                |                |                |                |                |                |           |  |
| 100-614-6610                 | CITY CONTRIBUTION TO YFD / MISC    | 2,400          | 2,400          | 1,227          | 2,454          | 3,625          | 2,700          |           |  |
| 100-614-6678                 | TRAVEL & SCHOOL STAFF              | 1,500          | 1,500          | 658            | 1,316          | 1,964          | 1,500          |           |  |
| 100-614-6679                 | TRAVEL & SCHOOL VOL FIREMEN        | 1,500          | 2,000          | 450            | 900            | 2,089          | 1,500          |           |  |
| <b>SUBTOTAL</b>              |                                    | <b>5,400</b>   | <b>5,900</b>   | <b>2,335</b>   | <b>4,670</b>   | <b>7,678</b>   | <b>5,700</b>   |           |  |
| <b>CAPITAL OUTLAY 6700</b>   |                                    |                |                |                |                |                |                |           |  |
| 100-614-6710                 | CAPITAL OUTLAY                     | 0              | 0              | 0              | 10,000         | 28,768         | 0              |           |  |
| <b>SUBTOTAL</b>              |                                    | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>10,000</b>  | <b>28,768</b>  | <b>0</b>       |           |  |
| <b>DEBT SERVICE 6900</b>     |                                    |                |                |                |                |                |                |           |  |
| 100-614-6910.01              | LADDER 6. PRINCIPAL cont 6217      | 26,684         | 27,645         | 27,073         | 26,664         | 28,682         |                |           |  |
| 100-614-6910.03              | KOOL BREEZE TRAILER PRINCIPAL 9228 | 15,980         | 15,009         | 1,747          | 15,580         | 1,803          |                |           |  |
| 100-614-6911.01              | LADDER 6. INTEREST cont 6217       | 42,654         | 42,654         | 44,843         | 44,843         | 13,991         |                |           |  |
| 100-614-6911.03              | KOOL BREEZE TRAILER INTEREST 9228  |                |                |                |                | 387            |                |           |  |
| <b>SUBTOTAL</b>              |                                    | <b>411,160</b> | <b>427,386</b> | <b>262,051</b> | <b>464,886</b> | <b>428,550</b> | <b>449,555</b> |           |  |

## AIRPORT

| ACCOUNT #                    | DESCRIPTION                   | 2020/2021 | 2021/2022     | 2021/2022 | 3 YEAR AVG | 2022/2023 | NOTES                              |
|------------------------------|-------------------------------|-----------|---------------|-----------|------------|-----------|------------------------------------|
|                              |                               | ADOPTED   | YTD as of MAR | PROJECTED | ADOPTED    |           |                                    |
| <b>SERVICES 6210</b>         |                               |           |               |           |            |           |                                    |
| 100-615-6235                 | CONSULTANT FEES               | 0         | 0             | 0         | 0          | 0         |                                    |
| 100-615-6274                 | POSTAGE & FREIGHT             | 0         | 0             | 0         | 0          | 0         |                                    |
| <b>SUBTOTAL</b>              |                               | 0         | 0             | 0         | 0          | 0         |                                    |
| <b>MAINTENANCE 6300</b>      |                               |           |               |           |            |           |                                    |
| 100-615-6310                 | VEHICLE MAINTENANCE           | 100       | 100           | 155       | 310        | 150       |                                    |
| 100-615-6315                 | BUILDING MAINTENANCE & REPAIR | 1,200     | 2,500         | 38        | 76         | 4,938     | 2,500                              |
| 100-615-6325                 | RADIO REPAIR                  | 500       | 500           | 0         | 0          | 0         | 400                                |
| 100-615-6335                 | FIRE EXTINGUISHERS MAINT.     | 300       | 400           | 459       | 918        | 394       | 500                                |
| 100-615-6337                 | BEACON LIGHT MAINT.           | 1,200     | 750           | 0         | 0          | 556       | 750                                |
| 100-615-6390                 | COMPUTER SYSTEM MAINT.        | 625       | 350           | 0         | 0          | 551       | 350                                |
| 100-615-6380                 | TXDOT RAMP PROJECTS           | 12,000    | 12,000        | 7,616     | 12,944     | 25,766    | 12,000 DBT AWOS and Krupp Elevator |
| <b>SUBTOTAL</b>              |                               | 15,925    | 16,600        | 8,268     | 14,248     | 31,705    | 16,650                             |
| <b>UTILITIES 6400</b>        |                               |           |               |           |            |           |                                    |
| 100-615-6410                 | ELECTRICITY                   | 9,813     | 7,000         | 3,898     | 7,796      | 5,277     | 8,000                              |
| 100-615-6420                 | TELEPHONE                     | 1,450     | 1,450         | 705       | 1,410      | 1,432     | 1,450                              |
| <b>SUBTOTAL</b>              |                               | 11,263    | 8,450         | 4,603     | 9,206      | 6,709     | 9,459                              |
| <b>SUPPLIES 6500</b>         |                               |           |               |           |            |           |                                    |
| 100-615-6510                 | MATERIAL & SUPPLIES           | 200       | 200           | 0         | 0          | 184       | 200                                |
| 100-615-6544                 | EXPENDABLES                   | 300       | 300           | 0         | 0          | 158       | 200                                |
| <b>SUBTOTAL</b>              |                               | 500       | 500           | 0         | 0          | 342       | 400                                |
| <b>OTHER OPER. EXP. 6600</b> |                               |           |               |           |            |           |                                    |
| 100-615-6610                 | MISC.                         | 0         | 500           | 0         | 0          | 750       | 500                                |
| 100-615-6650                 | STATE INSPECTION FEE          | 200       | 200           | 130       | 200        | 200       | 200                                |
| <b>SUBTOTAL</b>              |                               | 200       | 700           | 130       | 200        | 700       | 700                                |
| <b>CAPITAL OUTLAY 6700</b>   |                               |           |               |           |            |           |                                    |
| 100-615-6710                 | CAPITAL OUTLAY                | 0         | 110,692       | 12,288    | 0          | 148,125   | 75,642 airport improvements        |
| <b>SUBTOTAL</b>              |                               | 0         | 110,692       | 12,288    | 0          | 148,125   | 75,642                             |
| <b>TOTAL</b>                 |                               | 27,551    | 136,942       | 25,289    | 23,664     | 186,881   | 102,842                            |

**CITY PUBLIC WORKS**

| ACCOUNT #               | DESCRIPTION                  | 2020/2021      | 2021/2022      | 2021/2022      | 2022/2023      | NOTES          |
|-------------------------|------------------------------|----------------|----------------|----------------|----------------|----------------|
|                         |                              | ADOPTED        | YTD as of MAR  | PROJECTED      | ADOPTED        |                |
| <b>PER. SERV. 6100</b>  |                              |                |                |                |                |                |
| 100-616-6110            | SALARIES & WAGES             | 162,452        | 174,597        | 86,485         | 160,615        | 153,650        |
| 100-616-6111            | PART TIME PARKS              | 23,289         | 28,832         | 7,731          | 15,462         | 14,641         |
| 100-616-6112            | OVERTIME                     | 3,900          | 3,900          | 26             | 52             | 4,929          |
| 100-616-6113            | LIFEGUARDS                   | 17,000         | 22,000         | 0              | 0              | 3,900          |
| 100-616-6144            | FICA/S.S.                    | 15,871         | 17,462         | 7,100          | 14,200         | 15,153         |
| 100-616-6145            | HEALTH & LI. INS.            | 45,128         | 46,667         | 23,239         | 46,478         | 35,847         |
| 100-616-6146            | UNEMPLOYMENT                 | 1,296          | 1,296          | 481            | 962            | 430            |
| 100-616-6147            | W/C                          | 8,273          | 9,050          | 11,895         | 23,730         | 11,216         |
| 100-616-6148            | TMR'S                        | 16,581         | 17,576         | 9,514          | 19,028         | 14,015         |
| 100-616-6149            | LONGEVITY                    | 820            | 928            | 660            | 660            | 1,371          |
| 100-616-6150            | UNIFORM ALLOWANCE            | 2,400          | 2,400          | 1,643          | 3,286          | 1,413          |
| <b>SUBTOTAL</b>         |                              | <b>297,020</b> | <b>322,708</b> | <b>148,744</b> | <b>284,473</b> | <b>286,882</b> |
| <b>SERVICES 6200</b>    |                              |                |                |                |                |                |
| 100-616-6235            | CEMETERY CONSULTANT          | 12,194         | 12,194         | 6,067          | 12,194         | 12,116         |
| 100-616-6237            | DUES & SUBSCRIPTION          | 125            | 125            | 0              | 0              | 125            |
| <b>SUBTOTAL</b>         |                              | <b>12,319</b>  | <b>12,319</b>  | <b>6,067</b>   | <b>12,194</b>  | <b>12,241</b>  |
| <b>MAINTENANCE 6300</b> |                              |                |                |                |                |                |
| 100-616-6310            | MOTOR VEHICLE MAINT.         | 2,000          | 4,000          | 10,211         | 20,422         | 8,000          |
| 100-616-6315            | SR BUILDING MAINT. & REPAIR  | 600            | 600            | 0              | 0              | 388            |
| 100-616-6325            | RADIO MAINT.                 | 200            | 200            | 0              | 0              | 200            |
| 100-616-6335            | FIRE EXTINGUISHERS MAINT.    | 150            | 150            | 0              | 0              | 90             |
| 100-616-6365            | SWIMMING POOL MAINTENANCE    | 8,000          | 4,000          | 7,383          | 14,786         | 3,685          |
| 100-616-6367            | CEMETERY MAINTENANCE         | 500            | 500            | 0              | 0              | 4,000          |
| 100-616-6370            | BASEBALL COMPLEX MAINTENANCE | 3,890          | 3,000          | 0              | 0              | 500            |
| <b>SUBTOTAL</b>         |                              | <b>15,280</b>  | <b>12,450</b>  | <b>17,604</b>  | <b>35,208</b>  | <b>10,718</b>  |
| <b>UTILITIES 6400</b>   |                              |                |                |                |                |                |
| 100-616-6410            | ELECTRICITY                  | 77,434         | 80,000         | 42,553         | 85,106         | 85,870         |
| 100-616-6415            | GAS                          | 800            | 1,000          | 337            | 674            | 901            |
| 100-616-6420            | TELEPHONE/PAGER              | 2,500          | 2,000          | 1,071          | 2,142          | 2,130          |
| <b>SUBTOTAL</b>         |                              | <b>80,734</b>  | <b>83,000</b>  | <b>43,981</b>  | <b>87,922</b>  | <b>88,901</b>  |
|                         |                              |                |                |                |                |                |
|                         |                              |                |                |                |                |                |
|                         |                              |                |                |                |                |                |

| ACCOUNT #                    | DESCRIPTION                           | 2020/2021      | 2021/2022      | 2021/2022      | 2021/2022      | 3 YEAR AVG     | 2022/2023      |
|------------------------------|---------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
|                              |                                       | ADOPTED        | ADOPTED        | YTD as of MAR  | PROJECTED      | ADOPTED        | NOTES          |
| <b>SUPPLIES 6500</b>         |                                       |                |                |                |                |                |                |
| 100-616-6511                 | STREET AND SIDEWALK REPAIRS           | 40,000         | 30,000         | 16,982         | 33,904         | 54,376         | 33,000         |
| 100-616-6512                 | PARKS MATERIALS/SUPPLIES              | 5,500          | 3,000          | 2,139          | 4,258          | 7,632          | 3,000          |
| 100-616-6513                 | SWIMMING POOL MATERIALS/SUPP          | 3,500          | 3,000          | 0              | 0              | 1,585          | 3,000          |
| 100-616-6515                 | JANITORIAL SUPPLIES                   | 500            | 500            | 64             | 128            | 123            | 500            |
| 100-616-6520                 | OFFICE SUPPLIES                       | 100            | 150            | 50             | 100            | 153            | 150            |
| 100-616-6530                 | GAS & OIL                             | 7,000          | 7,000          | 4,133          | 8,268          | 9,080          | 8,000          |
| 100-616-6545                 | MINOR EQUIPMENT                       | 3,000          | 1,000          | 450            | 900            | 2,576          | 1,000          |
| 100-616-6565                 | MOSQUITO SPRAYING                     | 2,000          | 2,000          | 0              | 0              | 199            | 2,000          |
| 100-616-6570                 | CHEMICALS - SWIMMING POOL             | 4,000          | 4,250          | 2,684          | 5,368          | 5,150          | 4,500          |
| 100-616-6575                 | SAFETY EQUIPMENT                      | 750            | 400            | 0              | 0              | 119            | 400            |
| <b>SUBTOTAL</b>              |                                       | <b>66,350</b>  | <b>51,300</b>  | <b>26,462</b>  | <b>52,924</b>  | <b>80,993</b>  | <b>55,550</b>  |
| <b>OTHER OPER. EXP. 6600</b> |                                       |                |                |                |                |                |                |
| 100-616-6610                 | MISC.                                 | 1,000          | 500            | 60             | 120            | 3,112          | 500            |
| <b>SUBTOTAL</b>              |                                       | <b>1,000</b>   | <b>500</b>     | <b>60</b>      | <b>120</b>     | <b>3,112</b>   | <b>500</b>     |
| <b>CAPITAL OUTLAY 6700</b>   |                                       |                |                |                |                |                |                |
| 100-616-6710                 | CAPITAL OUTLAY                        | 6,100          | 0              | 0              | 0              | 33,117         | 9,671          |
| <b>SUBTOTAL</b>              |                                       | <b>6,100</b>   | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>33,117</b>  | <b>9,671</b>   |
| <b>DEBT SERVICE 6900</b>     |                                       |                |                |                |                |                |                |
| 100-616-6910.03              | PRINCIPAL BALL FIELD LIGHTS cont 8468 | 3,547          | 3,722          | 3,905          | 3,634          | 4,097          |                |
| 100-616-6910.04              | PRINCIPAL DURAPATCHER cont 9876       |                |                |                |                |                | 18,765         |
| 100-616-6911.03              | INTEREST BALL FIELD LIGHTS cont 8468  | 1,418          | 1,243          | 1,060          | 1,330          | 868            |                |
| 100-616-6910.04              | INTEREST DURAPATCHER CONT 9876        |                |                |                |                | 1,870          |                |
| <b>SUBTOTAL</b>              |                                       | <b>4,965</b>   | <b>4,965</b>   | <b>4,965</b>   | <b>4,964</b>   | <b>25,620</b>  |                |
| <b>TOTAL</b>                 |                                       | <b>597,331</b> | <b>487,242</b> | <b>247,383</b> | <b>477,806</b> | <b>500,929</b> | <b>541,583</b> |

**100 SHOP**

| ACCOUNT #                  | DESCRIPTION              | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 2021/2022<br>PROJECTED | 3 YEAR AVG    | 2022/2023<br>ADOPTED | NOTES            |
|----------------------------|--------------------------|----------------------|----------------------|---|------------------------|---------------|----------------------|------------------|
| <b>PERSONAL SERV. 6100</b> |                          |                      |                      |   |                        |               |                      |                  |
| 100-619-6110               | SALARIES & WAGES         | 16,964               | 17,996               | 2,276                                   | 4,227                  | 14,948        | 18,716               |                  |
| 100-619-6112               | OVERTIME                 | 150                  | 150                  | 92                                      | 104                    | 136           | 150                  |                  |
| 100-619-6144               | FICA                     | 1,311                | 1,392                | 654                                     | 1,308                  | 1,149         | 1,446                |                  |
| 100-619-6145               | HEALTH & LIFE INS.       | 3,761                | 3,889                | 2,042                                   | 4,084                  | 2,660         | 4,049                |                  |
| 100-619-6146               | UNEMPLOYMENT             | 72                   | 72                   | 0                                       | 0                      | 28            | 68                   |                  |
| 100-619-6147               | W/C                      | 1,193                | 1,267                | 866                                     | 1,732                  | 843           | 1,316                |                  |
| 100-619-6148               | TMRS                     | 1,596                | 1,694                | 928                                     | 1,856                  | 1,047         | 1,761                |                  |
| 100-619-6149               | LONGEVITY                | 30                   | 54                   | 20                                      | 40                     | 11            | 44                   |                  |
| 100-619-6150               | UNIFORM ALLOWANCE        | 200                  | 200                  | 389                                     | 389                    | 564           | 200                  |                  |
| <b>SUBTOTAL</b>            |                          | <b>25,277</b>        | <b>26,714</b>        | <b>7,227</b>                            | <b>13,740</b>          | <b>21,387</b> | <b>27,750</b>        |                  |
| <b>MAINTENANCE 6300</b>    |                          |                      |                      |   |                        |               |                      |                  |
| 100-619-6310               | VEHICLE MAINTENANCE      | 400                  | 500                  | 419                                     | 838                    | 500           | 500                  |                  |
| 100-619-6315               | BUILDING MAINT.          | 1,000                | 1,000                | 0                                       | 0                      | 1,146         | 1,000                |                  |
| 100-619-6325               | RADIO MAINT.             | 100                  | 100                  | 0                                       | 0                      | 0             | 0                    |                  |
| 100-619-6335               | FIRE EXTINGUISHER MAINT. | 100                  | 250                  | 136                                     | 272                    | 213           | 250                  |                  |
| <b>SUBTOTAL</b>            |                          | <b>1,600</b>         | <b>1,850</b>         | <b>555</b>                              | <b>1,110</b>           | <b>1,358</b>  | <b>1,750</b>         |                  |
| <b>UTILITIES 6400</b>      |                          |                      |                      |   |                        |               |                      |                  |
| 100-619-6410               | ELECTRICITY              | 800                  | 800                  | 568                                     | 1,016                  | 684           | 1,000                |                  |
| 100-619-6415               | GAS                      | 980                  | 1,000                | 835                                     | 1,670                  | 653           | 1,000                |                  |
| 100-619-6420               | TELEPHONE                | 400                  | 325                  | 155                                     | 310                    | 240           | 325                  |                  |
| <b>SUBTOTAL</b>            |                          | <b>2,180</b>         | <b>2,125</b>         | <b>1,488</b>                            | <b>2,986</b>           | <b>1,577</b>  | <b>2,325</b>         |                  |
| <b>SUPPLIES 6500</b>       |                          |                      |                      |   |                        |               |                      |                  |
| 100-619-6510               | MATERIALS & SUPPLIES     | 4,200                | 4,500                | 2,804                                   | 5,608                  | 4,500         |                      |                  |
| 100-619-6515               | JANITORIAL SUPPLIES      | 200                  | 200                  | 119                                     | 238                    | 200           |                      |                  |
| 100-619-6530               | GAS & OIL                | 600                  | 600                  | 6,800                                   | 13,600                 | 2,973         | 1,000                | coding corrected |
| 100-619-6575               | SAFETY EQUIPMENT         | 100                  | 500                  | 0                                       | 584                    | 400           |                      |                  |
| <b>SUBTOTAL</b>            |                          | <b>5,400</b>         | <b>5,800</b>         | <b>9,723</b>                            | <b>19,446</b>          | <b>3,557</b>  | <b>6,100</b>         |                  |
| <b>CAPITAL OUTLAY 6700</b> |                          |                      |                      |   |                        |               |                      |                  |
| 100-619-6710               | CAPITAL OUTLAY           | 0                    | 0                    | 0                                       | 0                      | 2,973         | 0                    |                  |
| <b>SUBTOTAL</b>            |                          | <b>0</b>             | <b>0</b>             | <b>0</b>                                | <b>0</b>               | <b>2,973</b>  | <b>0</b>             |                  |
| <b>TOTAL</b>               |                          | <b>35,323</b>        | <b>36,489</b>        | <b>19,003</b>                           | <b>37,292</b>          | <b>30,853</b> | <b>37,925</b>        |                  |

|                        |           |           |           |           |           |           |  |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| <b>GRAND TOTAL 100</b> | 3,706,442 | 3,801,422 | 2,064,485 | 3,883,142 | 3,146,871 | 4,004,587 |  |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|

FY 2022-23 Budget  
200 UTILITIES/FUND/REVENUE

08/09/22

| ACCOUNT #                              | DESCRIPTION                         | 2020/2021        |                  | 2021/2022        |                  | 2021/2022        |                  | 2022/2023 |  |
|--|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------|--|
|  |                                     | ADOPTED          | ADOPTED          | YTD MAR          | PROJECTED        | 3 YEAR AVG       | ADOPTED          | NOTES     |  |
| LICENSES & PERMITS 5200                |                                     |                  |                  |                  |                  |                  |                  |           |  |
| 200-5210                               | IRRIGATION PERMITS                  | 9100             | 1500             | 1,000            | 2,000            | 1,336            | 1,000            |           |  |
| <b>SUBTOTAL</b>                        |                                     | <b>9100</b>      | <b>1500</b>      | <b>1,000</b>     | <b>2,000</b>     | <b>1,336</b>     | <b>1,000</b>     |           |  |
| CHARGES FOR SERVICES 5400              |                                     |                  |                  |                  |                  |                  |                  |           |  |
| 200-5410                               | WATER SERVICE                       | 1,477,348        | 1,380,000        | 711,707          | 1,423,414        | 1,356,839        | 1,443,447        |           |  |
| 200-5411                               | SEWER SERVICE                       | 234,141          | 256,393          | 122,427          | 244,854          | 217,923          | 249,786          |           |  |
| 200-5412                               | LATE CHARGES                        | 42,600           | 40,000           | 22,594           | 45,188           | 39,668           | 42,672           |           |  |
| 200-5413                               | WATER CONNECT FEES                  | 16,000           | 16,000           | 7,140            | 14,280           | 15,729           | 16,000           |           |  |
| 200-5414                               | GARBAGE SERVICES-CITY               | 132,000          | 130,000          | 66,956           | 133,912          | 129,175          | 130,000          |           |  |
| 200-5417                               | CONTRACT REVENUE                    | 1,850            | 2,000            | 1,084            | 2,168            | 4,487            | 2,000            |           |  |
| 200-5420                               | SALE OF BULK WATER                  | 20,000           | 3,000            | 3,356            | 6,712            | 2,603            | 3,500            |           |  |
| 200-5425                               | WATER & SEWER TAPS                  | 20,000           | 15,000           | 16,085           | 32,170           | 15,525           | 17,000           |           |  |
| <b>SUBTOTAL</b>                        |                                     | <b>1,943,939</b> | <b>1,842,393</b> | <b>951,349</b>   | <b>1,902,698</b> | <b>1,78,049</b>  | <b>1,904,405</b> |           |  |
| FINES AND FEES 5500                    |                                     |                  |                  |                  |                  |                  |                  |           |  |
| 200-5513                               | RETURN CHECK FEES                   | 1000             | 650              | 240              | 480              | 636              | 650              |           |  |
| 200-5514                               | CREDIT/DEBIT CARD FEE               | 9762             | 11500            | 297              | 594              | 9842             | 700              |           |  |
| <b>SUBTOTAL</b>                        |                                     | <b>10,762</b>    | <b>12150</b>     | <b>537</b>       | <b>1,074</b>     | <b>10,578</b>    | <b>1,350</b>     |           |  |
| OTHER REVENUES 5600                    |                                     |                  |                  |                  |                  |                  |                  |           |  |
| 200-5618                               | INTEREST                            | 5,424            | 500              | 20               | 440              | 800              |                  |           |  |
| 200-5640                               | MISC. RECEIPTS                      | 10,298           | 10,000           | 6,166            | 12,332           | 10,000           |                  |           |  |
| 200-5645                               | INSURANCE PROCEEDS                  | 0                | 0                | 0                | 0                | 0                | 0                |           |  |
| 200-5650                               | SALE OF ASSETS                      | 17,211           | 0                | 0                | 0                | 0                | 0                |           |  |
| <b>SUBTOTAL</b>                        |                                     | <b>32,933</b>    | <b>10,500</b>    | <b>6,386</b>     | <b>12,772</b>    | <b>0</b>         | <b>10,800</b>    |           |  |
| APPROPRIATED REVENUE                   |                                     |                  |                  |                  |                  |                  |                  |           |  |
| 200-5410.01                            | WATER DEBT SERVICE REVENUE          | 351,403          | 350,596          | 186,947          | 373,894          | 355,963          | 355,844          |           |  |
| 200-5411.01                            | SEWER DEBT SERVICE REVENUE          | 588,972          | 566,134          | 287,056          | 574,112          | 558,186          | 640,392          |           |  |
| 200-5410.02                            | WATER PLANT DEBT SERVICE REVENUE    | 274,285          | 273,884          | 130,557          | 261,314          | 261,178          | 284,548          |           |  |
| 200-5499                               | CAPITAL PROJECT REVENUE (3.40 fund) | 65,770           | 66,076           | 30,791           | 61,582           | 65,848           | 67,054           |           |  |
| 200-5415                               | GARBAGE SERVICES-TEST               | 585,406          | 570,000          | 305,684          | 611,368          | 546,124          | 655,000          |           |  |
| 200-5416                               | GARBAGE SALES TAX                   | 48,296           | 44,000           | 25,419           | 50,838           | 49,452           | 52,972           |           |  |
| <b>SUBTOTAL</b>                        |                                     | <b>1,884,132</b> | <b>1,870,680</b> | <b>966,554</b>   | <b>1,933,108</b> | <b>1,834,750</b> | <b>2,055,810</b> |           |  |
| NSFER FROM OTHER FUNDS 5700            |                                     |                  |                  |                  |                  |                  |                  |           |  |
| 200-5720                               | GRANT PROCEEDS                      | 0                | 0                | 0                | 0                | 0                | 0                |           |  |
| 200-5730                               | TRANSFER FROM RESERVE               | 0                | 0                | 0                | 0                | 0                | 0                |           |  |
| <b>SUBTOTAL</b>                        |                                     | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         |           |  |
| <b>TOTAL</b>                           |                                     | <b>3,880,866</b> | <b>3,737,233</b> | <b>1,925,826</b> | <b>3,851,652</b> | <b>3,627,714</b> | <b>3,973,365</b> |           |  |
| <b>GRAND TOTAL FUNDS 100 &amp; 200</b> |                                     | <b>7,527,905</b> | <b>7,527,905</b> | <b>4,673,495</b> | <b>6,745,334</b> | <b>7,977,932</b> |                  |           |  |

appropriated revenue - see offsetting expense

**ADMINISTRATION 200**

**FY 2021-22 BUDGET**      **08/09/22**

| ACCOUNT #                  | DESCRIPTION                     | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 2021/2022<br>3 YEAR AVG | 2022/2023<br>ADOPTED | NOTES                   |
|----------------------------|---------------------------------|----------------------|----------------------|---|-------------------------|----------------------|-------------------------|
| <b>PERSONAL SERV. 6100</b> |                                 |                      |                      |   |                         |                      |                         |
| 200-611-6110               | SALARIES & WAGES                | 172,874              | 177,455              | 93,061                                  | 172,883                 | 155,646              | 184,672                 |
| 200-611-6112               | OVERTIME                        | 175                  | 350                  | 411                                     | 822                     | 1,059                | 175                     |
| 200-611-6144               | FICA                            | 13,421               | 13,782               | 8,327                                   | 16,654                  | 14,316               | 14,331                  |
| 200-611-6145               | HEALTH & LIFE INS.              | 28,113               | 29,827               | 21,674                                  | 43,348                  | 37,053               | 32,362                  |
| 200-611-6146               | UNEMPLOYMENT                    | 432                  | 432                  | 0                                       | 0                       | 199                  | 405                     |
| WIC                        |                                 |                      |                      |   |                         |                      |                         |
| 200-611-6147               | TMR'S                           | 2,165                | 2,272                | 2,234                                   | 4,468                   | 2,121                | 2,178                   |
| 200-611-6148               | LONGEVITY                       | 16,333               | 16,772               | 11,738                                  | 23,472                  | 19,485               | 17,441                  |
| 200-611-6149               | UNIFORM ALLOWANCE               | 2,384                | 2,348                | 2,368                                   | 2,368                   | 2,161                | 2,492                   |
| 200-611-6150               |                                 | 200                  | 200                  | 29                                      | 58                      | 156                  | 200                     |
| <b>SUBTOTAL</b>            |                                 | <b>236,397</b>       | <b>243,438</b>       | <b>139,810</b>                          | <b>264,073</b>          | <b>232,196</b>       | <b>254,256</b>          |
| <b>SERVICES 6200</b>       |                                 |                      |                      |   |                         |                      |                         |
| 200-611-6220               | LEGAL FEES                      | 10,000               | 8,500                | 5,286                                   | 10,592                  | 7,917                | 8,500                   |
| 200-611-6225               | AUDITOR                         | 17,375               | 18,000               | 8,750                                   | 17,500                  | 15,208               | 20,000                  |
| 200-611-6235               | CONSULTANT FEES                 | 0                    | 0                    | 0                                       | 0                       | 384                  | 0                       |
| 200-611-6245               | CHAMBER OF COMMERCE             | 990                  | 990                  | 496                                     | 990                     | 990                  | 990                     |
| 200-611-6267               | OFFICE EQUIPMENT                | 1,500                | 1,500                | 0                                       | 0                       | 730                  | 100                     |
| 200-611-6269               | OPERATING EQUIP LEASE - COPIER  | 1,986                | 1,500                | 936                                     | 1,872                   | 1,499                | 1,362                   |
| 200-611-6271               | ADVERTISING                     | 500                  | 500                  | 232                                     | 484                     | 1,435                | 500                     |
| 200-611-6274               | POSTAGE & FREIGHT               | 6,468                | 6,000                | 2,453                                   | 4,906                   | 6,194                | 6,000                   |
| 200-611-6275               | CITY EMPLOYEE BENEFIT CARD      | 12,100               | 15,000               | 3,642                                   | 7,284                   | 14,385               | 11,809                  |
| 200-611-6276               | INSURANCE                       | 16,482               | 18,130               | 21,720                                  | 43,440                  | 17,907               | 22,000                  |
| 200-611-6277               | DUES/SUBSCRIPTIONS/PUBLICATIONS | 2,581                | 2,700                | 1,676                                   | 3,352                   | 2,660                | 2,500                   |
| <b>SUBTOTAL</b>            |                                 | <b>70,582</b>        | <b>72,820</b>        | <b>45,200</b>                           | <b>90,400</b>           | <b>69,311</b>        | <b>73,552</b>           |
| <b>Maintenance 6300</b>    |                                 |                      |                      |   |                         |                      |                         |
| 200-611-6310               | MOTOR VEHICLE MAINTENANCE       | 300                  | 300                  | 1,148                                   | 2,296                   | 1,000                |                         |
| 200-611-6315               | BUILDING MAINTENANCE            | 4,300                | 4,300                | 2,895                                   | 5,710                   | 4,000                | 3,980 base              |
| 200-611-6325               | RADIO MAINT & REPAIR            | 750                  | 750                  | 0                                       | 0                       | 0                    |                         |
| 200-611-6330               | OFFICE EQUIPMENT MAINT.         | 2,000                | 1,500                | 784                                     | 1,568                   | 1,800                |                         |
| 200-611-6335               | FIRE EXT MAINT & REPAIR         | 100                  | 100                  | 32                                      | 64                      | 75                   |                         |
| 200-611-6390               | COMPUTER SYSTEM MAINT.          | 39,500               | 20,000               | 14,746                                  | 29,492                  | 21,000               | Incode Flexnet, support |
| <b>SUBTOTAL</b>            |                                 | <b>46,990</b>        | <b>26,950</b>        | <b>19,565</b>                           | <b>39,130</b>           | <b>27,875</b>        |                         |
| <b>UTILITIES 6400</b>      |                                 |                      |                      |   |                         |                      |                         |
| 200-611-6410               | ELECTRICITY                     | 3,145                | 2,500                | 1,282                                   | 2,564                   | 1,633                | 2,500                   |
| 200-611-6420               | TELEPHONE/PAGERS                | 5,600                | 5,600                | 3,350                                   | 6,700                   | 5,362                | 6,000                   |
| <b>SUBTOTAL</b>            |                                 | <b>8,745</b>         | <b>8,100</b>         | <b>4,682</b>                            | <b>9,264</b>            | <b>6,995</b>         | <b>8,500</b>            |

| ACCOUNT #             | DESCRIPTION         | 2020/2021      | 2021/2022      | 2021/2022      | 2021/2022      | 3 YEAR AVG     | 2022/2023                 |
|-----------------------|---------------------|----------------|----------------|----------------|----------------|----------------|---------------------------|
|                       |                     | ADOPTED        | ADOPTED        | YTD as of MAR  | PROJECTED      | ADOPTED        | NOTES                     |
| SUPPLIES 6500         |                     |                |                |                |                |                |                           |
| 200-611-6515          | JANITORIAL SUPPLIES | 1,500          | 850            | 755            | 1,510          | 540            | 850                       |
| 200-611-6520          | OFFICE SUPPLIES     | 3,000          | 4,000          | 1,685          | 3,370          | 3,795          | 4,000                     |
| 200-611-6525          | BILLING SUPPLIES    | 2,400          | 2,400          | 1,344          | 2,688          | 2,220          | 1,800 bills, late notices |
| 200-611-6530          | GAS & OIL           | 2,300          | 1,750          | 839            | 1,678          | 1,615          | 1,750                     |
| 200-611-6535          | ELECTION            | 3,000          | 3,000          | 3,000          | 3,000          | 3,000          | 3,000                     |
| <b>SUBTOTAL</b>       |                     | <b>12,200</b>  | <b>12,000</b>  | <b>7,623</b>   | <b>12,246</b>  | <b>11,400</b>  |                           |
| OTHER OPER. EXP. 6600 |                     |                |                |                |                |                |                           |
| 200-611-6610          | MISC.               | 3,093          | 2,500          | 10,472         | 20,944         | 3,629          | 2,500                     |
| 200-611-6678          | TRAVEL & SCHOOL     | 2,500          | 2,000          | 601            | 1,202          | 2,217          | 2,000                     |
| 200-611-6695          | RECORDS MANAGEMENT  | 500            | 500            | 198            | 396            | 191            | 500                       |
| <b>SUBTOTAL</b>       |                     | <b>6,093</b>   | <b>5,000</b>   | <b>11,271</b>  | <b>22,542</b>  | <b>6,036</b>   | <b>\$,000</b>             |
| CAPITAL OUTLAY 6700   |                     |                |                |                |                |                |                           |
| 200-611-6710          | CAPITAL OUTLAY      | 0              | 0              | 0              | 0              | 0              | 0                         |
| 200-611-6720          | SPECIAL PROJECTS ** | 68,075         | 0              | 0              | 0              | 0              | 0                         |
| <b>SUBTOTAL</b>       |                     | <b>104,574</b> | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  |
| DEPRECIATION 6800     |                     |                |                |                |                |                |                           |
| 200-611-6810          | DEPRECIATION        | 234,547        | 101,969        | 117,013        | 234,026        | 340,608        | 101,969                   |
| <b>SUBTOTAL</b>       |                     | <b>234,547</b> | <b>101,969</b> | <b>117,013</b> | <b>234,026</b> | <b>340,608</b> | <b>101,969</b>            |
| DEBT SERVICE 6900     |                     |                |                |                |                |                |                           |
| <b>SUBTOTAL</b>       |                     | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>                  |
| <b>TOTAL</b>          |                     | <b>694,451</b> | <b>470,277</b> | <b>345,174</b> | <b>671,681</b> | <b>655,145</b> | <b>482,552</b>            |

**WATER**

| ACCOUNT #                     | DESCRIPTION                  | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 2021/2022<br>PROJECTED | 3 YEAR AVG     | 2022/2023<br>ADOPTED | NOTES |
|-------------------------------|------------------------------|----------------------|----------------------|---|------------------------|----------------|----------------------|-------|
|                               |                              |                      |                      |   |                        |                |                      |       |
| <b>PERSONAL SERVICES 6100</b> |                              |                      |                      |   |                        |                |                      |       |
| 200-621-6110                  | SALARIES & WAGES             | 177,672              | 189,522              | 119,399                                 | 221,741                | 189,083        | 196,710              |       |
| 200-621-6112                  | OVERTIME                     | 10,000               | 10,000               | 2,044                                   | 4,088                  | 10,903         | 10,000               |       |
| 200-621-6144                  | FICA                         | 14,460               | 15,377               | 8,398                                   | 16,796                 | 14,312         | 15,935               |       |
| 200-621-6145                  | HEALTH & LIFE INS.           | 45,128               | 46,687               | 19,846                                  | 39,692                 | 44,807         | 48,583               |       |
| 200-621-6146                  | UNEMPLOYMENT                 | 864                  | 720                  | 369                                     | 618                    | 394            | 810                  |       |
| 200-621-6147                  | WIC                          | 7,280                | 7,744                | 7,220                                   | 14,440                 | 6,901          | 7,232                |       |
| 200-621-6148                  | TIERS                        | 17,567               | 18,713               | 10,795                                  | 21,590                 | 18,084         | 19,393               |       |
| 200-621-6149                  | LONGEVITY                    | 1,344                | 1,480                | 1,332                                   | 1,260                  | 1,112          | 1,586                |       |
| 200-621-6150                  | UNIFORM ALLOWANCE            | 2,000                | 1,600                | 1,073                                   | 2,146                  | 2,133          | 2,000                |       |
| <b>SUBTOTAL</b>               |                              | <b>276,346</b>       | <b>291,823</b>       | <b>170,416</b>                          | <b>322,371</b>         | <b>287,708</b> | <b>302,259</b>       |       |
| <b>SERVICES 6200</b>          |                              |                      |                      |   |                        |                |                      |       |
| 200-621-6230                  | BACKFLOW INSPECTION PROGRAM  | 600                  | 500                  | 0                                       | 0                      | 167            | 500                  |       |
| 200-621-6235                  | CONSULTANT FEES              | 0                    | 0                    | 8,050                                   | 16,100                 | 2,598          | 3,000                |       |
| 200-621-6236                  | TWDB WATERSHED STUDY         |                      |                      | 9,740                                   |                        |                | 0                    |       |
| 200-621-6255                  | WATER DISTRICT               | 624,589              | 685,000              | 347,837                                 | 695,674                | 705,639        | 757,915              |       |
| 200-621-6274                  | POSTAGE & FREIGHT            | 200                  | 6,000                | 2,164                                   | 4,328                  | 6,142          | 6,000                |       |
| 200-621-6275                  | TEST SAMPLES                 | 4,290                | 4,500                | 1,037                                   | 2,074                  | 4,428          | 4,000                |       |
| 200-621-6280                  | AGENT FEES (TWDB PROJECT)    | 2,400                | 2,500                | 1,556                                   | 3,112                  | 1,856          | 4,900                |       |
| <b>SUBTOTAL</b>               |                              | <b>632,089</b>       | <b>708,500</b>       | <b>370,384</b>                          | <b>721,288</b>         | <b>720,830</b> | <b>776,315</b>       |       |
| <b>MAINTENANCE 6300</b>       |                              |                      |                      |   |                        |                |                      |       |
| 200-621-6310                  | MOTOR VEHICLE MAINT.         | 1,500                | 7,000                | 16,066                                  | 32,132                 | 8,000          |                      |       |
| 200-621-6315                  | UTILITY BUILDING MAINT.      | 500                  | 500                  | 0                                       | 0                      | 150            | 500                  |       |
| 200-621-6325                  | RADIOS & MAINT.              | 600                  | 300                  | 0                                       | 0                      | 0              | 300                  |       |
| 200-621-6339                  | FIRE EXTINGUISHER MAINT.     | 250                  | 250                  | 0                                       | 0                      | 100            | 250                  |       |
| 200-621-6375                  | WATER TANK MAINT.            | 2,000                | 5,000                | 119                                     | 238                    | 4,617          | 10,000               |       |
| 200-621-6380                  | WATER SYSTEM MAINT.          | 78,205               | 55,000               | 49,085                                  | 98,170                 | 48,850         | 62,250               |       |
| 200-621-6390                  | ANNUAL SENSUS/AMRGIS SUPPORT | 19,940               | 35,000               | 11,081                                  | 22,162                 | 36,894         | 25,000               |       |
| <b>SUBTOTAL</b>               |                              | <b>102,995</b>       | <b>103,050</b>       | <b>76,351</b>                           | <b>152,702</b>         | <b>90,612</b>  | <b>106,309</b>       |       |
| <b>UTILITIES 6400</b>         |                              |                      |                      |   |                        |                |                      |       |
| 200-621-6410                  | ELECTRICITY                  | 33,000               | 30,000               | 12,808                                  | 25,616                 | 28,927         | 30,000               |       |
| 200-621-6415                  | GAS                          | 500                  | 500                  | 181                                     | 367                    | 358            | 500                  |       |
| 200-621-6420                  | TELEPHONE/PAGERS             | 998                  | 1,500                | 1,011                                   | 2,022                  | 1,518          | 2,000                |       |
| <b>SUBTOTAL</b>               |                              | <b>34,598</b>        | <b>32,000</b>        | <b>14,000</b>                           | <b>28,000</b>          | <b>30,803</b>  | <b>32,500</b>        |       |

| ACCOUNT #             | DESCRIPTION                         | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD as of MAR | 2021/2022<br>PROJECTED | 3 YEAR AVG       | 2022/2023<br>ADOPTED | NOTES                                       |
|-----------------------|-------------------------------------|----------------------|----------------------|----------------------------|------------------------|------------------|----------------------|---|
|                       |                                     |                      |                      |                            |                        |                  |                      |   |
| SUPPLIES 6500         |                                     |                      |                      |                            |                        |                  |                      |   |
| 200-621-6510          | TOOLS & SUPPLIES                    | 5,300                | 4,000                | 4,854                      | 9,708                  | 3,865            | 4,000                |   |
| 200-621-6520          | OFFICE SUPPLIES                     | 0                    | 300                  | 149                        | 298                    | 297              | 300                  |   |
| 200-621-6530          | GAS & OIL                           | 10,000               | 10,000               | 5,506                      | 11,012                 | 9,871            | 14,000               |   |
| 200-621-6565          | CHEMICALS                           | 3,000                | 8,000                | 7,499                      | 14,998                 | 5,653            | 16,000               |   |
| <b>SUBTOTAL</b>       |                                     | <b>18,300</b>        | <b>22,300</b>        | <b>18,008</b>              | <b>36,016</b>          | <b>19,686</b>    | <b>34,300</b>        |   |
| OTHER OPER. EXP. 6600 |                                     |                      |                      |                            |                        |                  |                      |   |
| 200-621-6610          | MISC.                               | 2,000                | 2,000                | 196                        | 390                    | 12,319           | 2,000                |   |
| 200-621-6645          | BAD DEBT EXPENSE                    | 1,400                | 0                    | 0                          | 0                      | 0                | 0                    |   |
| 200-621-6650          | STATE INSPECTION FEES               | 4,192                | 4,500                | 7,292                      | 4,515                  | 4,442            | 4,500                |   |
| 200-621-6678          | TRAVEL, SCHOOL, LICENSE RENEWAL     | 1,400                | 1,000                | 1,687                      | 3,334                  | 964              | 2,000                |   |
| 200-621-6679          | CREDIT CARD FEES                    | 7,884                | 10,500               | 2,140                      | 4,280                  | 10,486           | 3,675                | has revenue offset                          |
| <b>SUBTOTAL</b>       |                                     | <b>16,876</b>        | <b>18,000</b>        | <b>11,294</b>              | <b>12,519</b>          | <b>28,210</b>    | <b>12,175</b>        |   |
| CAPITAL OUTLAY 6700   |                                     |                      |                      |                            |                        |                  |                      |   |
| 200-621-6710          | CAPITAL OUTLAY                      | 0                    | 0                    | 0                          | 0                      | 0                | 0                    |   |
| <b>SUBTOTAL</b>       |                                     | <b>0</b>             | <b>0</b>             | <b>0</b>                   | <b>0</b>               | <b>0</b>         | <b>0</b>             |   |
| DEBT SERVICE 6900     |                                     |                      |                      |                            |                        |                  |                      |   |
| 200-621-6910          | PRINCIPAL SERIES 2012 REF REGIONS   | 70,000               | 70,000               | 0                          | 70,000                 | 75,000           | 75,000               | updated                                     |
| 200-621-6910.08       | PRINCIPAL C/O 2008 B BONY           | 85,000               | 85,000               | 85,000                     | 80,000                 | 85,000           | 85,000               | -   |
| 200-621-6910.10       | WATER DISTRICT 2012 DEBT PMT        | 137,026              | 137,312              | 121,556                    | 60,778                 | 129,687          | 135,980              |   |
| 200-621-6910.16       | WATER DISTRICT 1982 DEBT PMT        | 113,186              | 118,173              | 58,213                     | 116,426                | 119,951          | 114,684              | ECWNSD debt part shared, part just Eastland |
| 200-621-6910.17       | PRINCIPAL CO 2018 (WATER IMP'S) UMB | 30,000               | 30,000               | 30,000                     | 30,000                 | 30,000           | 30,000               | updated                                     |
| 200-621-6910.19       | WATER DISTRICT 2019 BONDS           | 18,389               | 18,400               | 9,200                      | 18,400                 | 12,268           | 18,400               |   |
| 200-621-6910.20       | PRINCIPAL DITCH WITCH 9228          |                      |                      | 9,743                      |                        |                  | 10,056               |   |
| 200-621-6911          | INTEREST SERIES 2012 REF REGIONS    | 55,766               | 54,190               | 27,095                     | 54,190                 | 61,090           | 52,615               |   |
| 200-621-6911.08       | INTEREST C/O 2008 B BONY            | 14,875               | 14,025               | 7,225                      | 14,450                 | 16,225           | 13,715               |   |
| 200-621-6911.17       | INTEREST CO 2018 (WATER IMP'S) UMB  | 10,321               | 10,094               | 51                         | 102                    | 10,293           | 9,924                | -   |
| 200-621-6911.20       | INTEREST DITCH WITCH                |                      |                      | 2,489                      |                        |                  | 2,156                |   |
| <b>SUBTOTAL</b>       |                                     | <b>534,583</b>       | <b>537,194</b>       | <b>289,774</b>             | <b>440,124</b>         | <b>529,513</b>   | <b>546,870</b>       |   |
| <b>TOTAL</b>          |                                     | <b>1,834,571</b>     | <b>1,712,867</b>     | <b>950,227</b>             | <b>1,713,020</b>       | <b>1,707,362</b> | <b>1,810,719</b>     |   |

has offsetting revenue

**SEWER**

| ACCOUNT #           | DESCRIPTION                  | 2020/2021      | 2021/2022      | 2021/2022     | 3 YEAR AVG     | 2022/2023      | NOTES          |
|---------------------|------------------------------|----------------|----------------|---------------|----------------|----------------|----------------|
|                     |                              | ADOPTED        | YTD as of MAR  | PROJECTED     | ADOPTED        |                |                |
| PERSONAL SERV. 6100 |                              |                |                |               |                |                |                |
| 200-622-6110        | SALARIES & WAGES             | 76,902         | 84,714         | 60,523        | 112,400        | 77,427         | 87,887         |
| 200-622-6112        | OVERTIME                     | 2,800          | 2,800          | 5,502         | 11,124         | 8,406          | 2,800          |
| 200-622-6144        | FICA                         | 6,141          | 6,746          | 4,944         | 9,888          | 6,840          | 6,986          |
| 200-622-6145        | HEALTH & LIFE INS.           | 15,043         | 15,556         | 8,426         | 16,852         | 11,835         | 16,194         |
| 200-622-6146        | UNEMPLOYMENT                 | 288            | 288            | 0             | 0              | 84             | 270            |
| 200-622-6147        | WIC                          | 2,769          | 3,042          | 2,274         | 4,548          | 2,154          | 3,155          |
| 200-622-6148        | TMRS                         | 7,474          | 8,210          | 6,906         | 13,818         | 8,630          | 8,514          |
| 200-622-6149        | LONGEVITY                    | 512            | 668            | 688           | 572            | 555            | 764            |
| 200-622-6150        | UNIFORM ALLOWANCE            | 800            | 800            | 831           | 891            | 1,078          | 800            |
| <b>SUBTOTAL</b>     |                              | <b>112,789</b> | <b>122,824</b> | <b>90,197</b> | <b>170,093</b> | <b>117,414</b> | <b>127,380</b> |
| SERVICES 6200       |                              |                |                |               |                |                |                |
| 200-622-6213        | MISC SERVICES-SLUDGE REMOVAL | 6,823          | 26,520         | 18,575        | 37,150         | 7,659          | 30,000         |
| 200-622-6235        | CONSULTANT FEES              | 0              | 0              | -3,000        | -6,000         | 2,229          | 0              |
| 200-622-6274        | POSTAGE & FREIGHT            | 290            | 200            | 183           | 366            | 37             | 200            |
| 200-622-6275        | TEST SAMPLES                 | 14,315         | 15,000         | 10,039        | 20,078         | 13,617         | 11,000         |
| 200-622-6280        | AGENT FEES                   | 200            | 1,600          | 200           | 400            | 2,158          | 1,010          |
| <b>SUBTOTAL</b>     |                              | <b>21,638</b>  | <b>43,320</b>  | <b>25,887</b> | <b>51,994</b>  | <b>25,697</b>  | <b>42,210</b>  |
| Maintenance 6300    |                              |                |                |               |                |                |                |
| 200-622-6310        | EQUIPMENT MAINTENANCE        | 1,000          | 1,000          | 2,794         | 5,588          | 2,000          |                |
| 200-622-6315        | BUILDING MAINT.              | 700            | 750            | 413           | 826            | 770            | 750            |
| 200-622-6325        | RADIO MAINT.                 | 200            | 200            | 0             | 0              | 0              | 200            |
| 200-622-6335        | FIRE EXTINGUISHER MAINT.     | 75             | 150            | 364           | 728            | 130            | 150            |
| 200-622-6335        | WWTP PLANT/SYSTEM REPAIR     | 50,000         | 20,000         | 33,020        | 66,040         | 48,167         | 35,000         |
| 200-622-6339        | COMPUTER SYSTEM MAINT.       | 150            | 500            | 0             | 0              | 1,242          | 500            |
| <b>SUBTOTAL</b>     |                              | <b>52,125</b>  | <b>22,600</b>  | <b>36,591</b> | <b>73,182</b>  | <b>38,600</b>  |                |
| UTILITIES 6400      |                              |                |                |               |                |                |                |
| 200-622-6410        | ELECTRICITY                  | 38,716         | 52,000         | 45,765        | 91,530         | 49,214         | 52,000         |
| 200-622-6415        | GAS                          | 600            | 600            | 181           | 362            | 336            | 600            |
| 200-622-6420        | TELEPHONE/DSL                | 19,260         | 25,000         | 41,963        | 83,926         | 17,988         | 25,000         |
| <b>SUBTOTAL</b>     |                              | <b>58,516</b>  | <b>77,600</b>  | <b>87,909</b> | <b>175,818</b> | <b>67,538</b>  | <b>77,600</b>  |

| ACCOUNT #             | DESCRIPTION                         | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | YTD as of MAR  | 2021/2022        |                | 3 YEAR AVG     | 2022/2023<br>ADOPTED | NOTES |
|-----------------------|-------------------------------------|----------------------|----------------------|----------------|------------------|----------------|----------------|----------------------|-------|
|                       |                                     |                      |                      |                | PROJECTED        |                |                |                      |       |
| SUPPLIES 6500         | MATERIALS & SUPPLIES                | 3,500                | 3,800                | 2,811          | 5,622            | 3,816          | 3,800          |                      |       |
| 200-622-6510          | JANITORIAL SUPPLIES                 | 200                  | 300                  | 0              | 0                | 163            | 200            |                      |       |
| 200-622-6515          | OFFICE SUPPLIES                     | 200                  | 400                  | 453            | 906              | 395            | 400            |                      |       |
| 200-622-6520          | GAS & OIL                           | 4,287                | 4,500                | 2,925          | 5,850            | 4,820          | 6,000          |                      |       |
| 200-622-6530          | CHEMICALS                           | 7,833                | 22,000               | 21,426         | 42,852           | 12,914         | 40,000         |                      |       |
| 200-622-6565          | SAFETY EQUIPMENT                    | 100                  | 300                  | 51             | 102              | 274            | 300            |                      |       |
| <b>SUBTOTAL</b>       |                                     | <b>16,120</b>        | <b>31,300</b>        | <b>27,666</b>  | <b>55,332</b>    | <b>22,381</b>  | <b>50,700</b>  |                      |       |
| OTHER OPER. EXP. 6600 | MISC.                               | 500                  | 500                  | 0              | 0                | 1,506          | 500            |                      |       |
| 200-622-6650          | STATE INSPECTION FEES               | 4,455                | 4,500                | 0              | 0                | 4,255          | 4,500          |                      |       |
| 200-622-6678          | TRAVEL/SCHOOL LICENSE RENEWAL       | 800                  | 1,500                | 829            | 1,658            | 1,363          | 1,500          |                      |       |
| <b>SUBTOTAL</b>       |                                     | <b>5,755</b>         | <b>6,500</b>         | <b>829</b>     | <b>1,658</b>     | <b>7,124</b>   | <b>6,500</b>   |                      |       |
| CAPITAL OUTLAY 6700   |                                     |                      |                      |                |                  |                |                |                      |       |
| 200-622-6710          | CAPITAL OUTLAY                      | 0                    | 0                    | 0              | 0                | 0              | 0              |                      |       |
| <b>SUBTOTAL</b>       |                                     | <b>0</b>             | <b>0</b>             | <b>0</b>       | <b>0</b>         | <b>0</b>       | <b>0</b>       |                      |       |
| DEBT SERVICE 6900     |                                     |                      |                      |                |                  |                |                |                      |       |
| 200-622-6910.20       | PRINCIPAL C/O 2008 A BONY           | 50,000               | 50,000               | 50,000         | 50,000           | 50,000         | 55,000         |                      |       |
| 200-622-6910.21       | PRINCIPAL 2010 REFUNDING REGIONS    | 75,000               | 75,000               | 0              | 75,000           | 75,000         | 80,000         |                      |       |
| 200-622-6910.22       | PRINCIPAL BOK Series 2017 NEW PLANT | 330,000              | 330,000              | 330,000        | 330,000          | 330,000        | 330,000        |                      |       |
| 200-622-6910.23       | PRINCIPAL MAIN LIFT REBUILD 7904    | 13,011               | 13,499               | 13,450         | 13,012           | 13,012         | 14,005         |                      |       |
| 200-622-6910.24       | PRINCIPAL JET MACHINE cont 8468     | 6,554                | 6,877                | 6,877          | 6,554            | 6,554          | 7,215          |                      |       |
| 200-622-6910.26       | PRINCIPAL 2012 MACK 9228            |                      |                      | 4,451          |                  |                | 4,594          |                      |       |
| 200-622-6911.00       | INTEREST C/O 2008 A BONY            | 17,580               | 15,980               | 8,396          | 17,580           | 20,512         | 14,260         |                      |       |
| 200-622-6911.21       | INTEREST 2010 REFUNDING REGIONS     | 49,206               | 46,206               | 23,103         | 46,206           | 54,873         | 43,206         |                      |       |
| 200-622-6911.22       | INTEREST BOK Series 2017 NEW PLANT  | 38,084               | 38,084               | 19,042         | 38,084           | 36,388         | 38,084         |                      |       |
| 200-622-6911.23       | INTEREST MAIN LIFT REBUILD 7904     | 3,824                | 3,337                | 3,335          | 3,823            | 4,042          | 2,830          |                      |       |
| 200-622-6911.24       | INTEREST JET MACHINE cont 8468      | 2,189                | 1,867                | 1,867          | 2,189            | 2,343          | 1,528          |                      |       |
| 200-622-6911.26       | INTEREST 2012 MACK 9228             |                      |                      | 1,128          |                  |                | 985            |                      |       |
| <b>SUBTOTAL</b>       |                                     | <b>585,148</b>       | <b>580,850</b>       | <b>461,649</b> | <b>582,448</b>   | <b>592,723</b> | <b>591,707</b> |                      |       |
| <b>TOTAL</b>          |                                     | <b>853,928</b>       | <b>884,994</b>       | <b>730,338</b> | <b>1,110,525</b> | <b>838,611</b> | <b>934,997</b> |                      |       |

has offsetting revenue

**SANITATION**

| ACCOUNT #             | DESCRIPTION      | 2020/2021      | 2021/2022      | 2021/2022                  | 3 YEAR AVG     | 2022/2023      | NOTES          |
|-----------------------|------------------|----------------|----------------|----------------------------|----------------|----------------|----------------|
|                       |                  | ADOPTED        | ADOPTED        | YTD as of MAR<br>PROJECTED | ADOPTED        |                |                |
| SERVICES 6200         |                  |                |                |                            |                |                |                |
| 200-623-6210          | RESIDENTIAL COST | 585,406        | 570,000        | 318,909                    | 637,818        | 561,415        | 655,000        |
| <b>SUBTOTAL</b>       |                  | <b>585,406</b> | <b>570,000</b> | <b>318,909</b>             | <b>637,818</b> | <b>561,415</b> | <b>655,000</b> |
| OTHER OPER. EXP. 6600 |                  |                |                |                            |                |                |                |
| 200-623-6615          | STATE SALES TAX  | 48,296         | 44,000         | 18,730                     | 37,460         | 39,577         | 52,972         |
| <b>SUBTOTAL</b>       |                  | <b>48,296</b>  | <b>44,000</b>  | <b>18,730</b>              | <b>37,460</b>  | <b>39,577</b>  | <b>52,972</b>  |
| <b>TOTAL</b>          |                  | <b>633,702</b> | <b>614,000</b> | <b>337,639</b>             | <b>675,278</b> | <b>600,992</b> | <b>707,972</b> |

has offsetting revenue

**200 SHOP & WAREHOUSE**

| ACCOUNT #                  | DESCRIPTION                 | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | 2021/2022<br>YTD as of MAR<br>PROJECTED | 2021/2022<br>3 YEAR AVG | 2022/2023<br>ADOPTED | NOTES         |
|----------------------------|-----------------------------|----------------------|----------------------|---|-------------------------|----------------------|---------------|
|                            |                             | 2020/2021<br>ADOPTED | 2021/2022<br>ADOPTED | YTD as of MAR<br>PROJECTED              | 3 YEAR AVG              | ADOPTED              |               |
| <b>PERSONAL SERV. 6100</b> |                             |                      |                      |   |                         |                      |               |
| 200-619-6110               | <b>SALARIES &amp; WAGES</b> | 16,964               | 17,996               | 2,276                                   | 4,227                   | 14,948               | 18,716        |
| 200-619-6112               | OVERTIME                    | 150                  | 150                  | 52                                      | 104                     | 136                  | 150           |
| 200-619-6144               | FICA                        | 1,311                | 1,392                | 654                                     | 1,308                   | 1,149                | 1,447         |
| 200-619-6145               | HEALTH & LIFE INS.          | 3,761                | 3,889                | 2,042                                   | 4,084                   | 2,660                | 4,049         |
| 200-619-6146               | UNEMPLOYMENT                | 72                   | 72                   | 0                                       | 0                       | 28                   | 67            |
| 200-619-6147               | W/C                         | 1,193                | 1,267                | 866                                     | 1,732                   | 791                  | 1,316         |
| 200-619-6148               | TIERS                       | 1,586                | 1,694                | 928                                     | 1,856                   | 1,441                | 1,761         |
| 200-619-6149               | LONGEVITY                   | 30                   | 54                   | 20                                      | 30                      | 13                   | 44            |
| 200-619-6150               | UNIFORM ALLOWANCE           | 200                  | 200                  | 389                                     | 389                     | 555                  | 200           |
| <b>SUBTOTAL</b>            |                             | <b>25,277</b>        | <b>26,714</b>        | <b>7,227</b>                            | <b>13,730</b>           | <b>21,721</b>        | <b>27,750</b> |
| <b>Maintenance 6300</b>    |                             |                      |                      |   |                         |                      |               |
| 100-619-6310               | EQUIPMENT MAINTENANCE       | 100                  | 500                  | 409                                     | 818                     |                      | 500           |
| 200-619-6315               | BUILDING MAINT.             | 600                  | 1,000                | 0                                       | 0                       | 1,146                | 1,000         |
| 200-619-6325               | RADIO MAINT.                | 100                  | 100                  | 0                                       | 0                       | 0                    | 0             |
| 200-619-6335               | FIRE EXTINGUISHER MAINT.    | 250                  | 250                  | 136                                     | 226                     | 213                  | 250           |
| <b>SUBTOTAL</b>            |                             | <b>1,050</b>         | <b>1,850</b>         | <b>545</b>                              | <b>1,044</b>            | <b>1,359</b>         | <b>1,750</b>  |
| <b>Utilities 6400</b>      |                             |                      |                      |   |                         |                      |               |
| 200-619-6410               | ELECTRICITY                 | 1,027                | 800                  | 508                                     | 1,016                   | 752                  | 1,000         |
| 200-619-6415               | GAS                         | 980                  | 1,300                | 835                                     | 1,670                   | 1,890                | 1,000         |
| 200-619-6420               | TELEPHONE                   | 500                  | 350                  | 155                                     | 310                     | 275                  | 325           |
| <b>SUBTOTAL</b>            |                             | <b>2,507</b>         | <b>2,450</b>         | <b>1,498</b>                            | <b>2,996</b>            | <b>2,917</b>         | <b>2,325</b>  |
| <b>Supplies 6500</b>       |                             |                      |                      |   |                         |                      |               |
| 200-619-6510               | MATERIALS & SUPPLIES        | 4,000                | 4,000                | 3,003                                   | 6,006                   | 4,356                | 4,000         |
| 200-619-6515               | JANITORIAL SUPPLIES         | 200                  | 200                  | 119                                     | 238                     | 120                  | 200           |
| 200-619-6520               | OFFICE SUPPLIES             | 25                   | 150                  | 7                                       | 14                      | 66                   | 0             |
| 200-619-6530               | GAS & OIL                   | 588                  | 600                  | 6,800                                   | 13,600                  | 2,973                | 1,000         |
| 200-619-6575               | SAFETY EQUIPMENT            | 100                  | 500                  | 0                                       | 0                       | 503                  | 400           |
| <b>SUBTOTAL</b>            |                             | <b>4,913</b>         | <b>5,450</b>         | <b>9,929</b>                            | <b>19,858</b>           | <b>8,019</b>         | <b>5,800</b>  |
| <b>TOTAL</b>               |                             | <b>35,169</b>        | <b>36,464</b>        | <b>19,199</b>                           | <b>37,628</b>           | <b>34,018</b>        | <b>37,425</b> |

|  |                  |                  |                  |                  |                  |                  |
|--|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>GRAND TOTAL 200</b>                 | <b>4,051,721</b> | <b>3,718,602</b> | <b>2,383,077</b> | <b>4,208,132</b> | <b>3,836,125</b> | <b>3,973,365</b> |
| <b>GRAND TOTAL FUNDS 100 &amp; 200</b> | <b>7,758,163</b> | <b>7,520,024</b> | <b>4,447,562</b> | <b>8,091,274</b> | <b>6,982,797</b> | <b>7,977,932</b> |